



# Number of Institutions and Scholars.

by the Inspector of Schools, Jubbulpore Circle.)

| ON EDUCATION.     |        | EXPENDITURE ON.       |                         | Indirect<br>Expendi-<br>ture on<br>Primary<br>and<br>Secondary<br>Education. | Percentage of<br>male scholars<br>to male popula-<br>tion of school-<br>going age. | Percentage of<br>female schol-<br>ars to female<br>population of<br>school going<br>age. | YEAR.     |
|-------------------|--------|-----------------------|-------------------------|--|--|--|-----------|
| Other<br>sources. | Total. | Primary<br>Education. | Secondary<br>Education. |  |  |  |           |
| 11                | 12     | 13                    | 14                      | 15   | 16   | 17   | 18        |
| Rs.               | Rs.    | Rs.                   | Rs.                     | Rs.  |  |  |           |
| 2,702             | 9,068  | 4,518                 | 4,550                   | ...  | 4.41   | .24  | 1891-92   |
| 2,282             | 7,336  | 3,173                 | 4,163                   | ...  | 3.73   | .28  | 1892-93   |
| 2,443             | 8,269  | 4,106                 | 4,163                   | ...  | 5.81   | .44  | 1893-94   |
| 3,557             | 10,079 | 6,019                 | 4,060                   | ...  | 6.06   | .45  | 1894-95   |
| 3,577             | 9,412  | 5,823                 | 3,589                   | ...  | 6.23   | .45  | 1895-96   |
| 2,660             | 11,597 | 7,805                 | 3,792                   | ...  | 5.30   | .42  | 1896-97   |
| 2,377             | 11,079 | 7,106                 | 3,973                   | ...  | 3.32   | .33  | 1897-98   |
| 2,573             | 9,393  | 5,725                 | 3,668                   | ...  | 4.32   | .32  | 1898-99   |
| 2,351             | 10,186 | 6,684                 | 3,502                   | ...  | 5.76   | .32  | 1899-1900 |
| 1,978             | 10,717 | 8,488                 | 2,229                   | ...  | 5.07   | .27  | 1900-01   |
| 1,537             | 10,683 | 8,704                 | 1,929                   | ...  | 6.90   | .25  | 1901-02   |
| 1,996             | 12,864 | 10,451                | 2,413                   | ...  | 8.14   | .55  | 1902-03   |
| 5,305             | 20,090 | 10,282                | 3,552                   | 6,256  | 15.3   | 1.17   | 1903-04   |
| 3,760             | 20,507 | 11,107                | 3,537                   | 6,123  | 16.6   | 1.19   | 1904-05   |
| 3,352             | 29,782 | 13,184                | 4,406                   | 12,557   | 18.5   | 1.31   | 1905-06   |
| 5,923             | 29,734 | 14,011                | 5,768                   | 9,355  | 20.4   | 1.69   | 1906-07   |
| 3,284             | 38,264 | 19,596                | 6,202                   | 12,506   | 18.44  | 1.68   | 1907-08   |
| 6,172             | 44,002 | 23,068                | 9,353                   | 12,231   | 21.38  | 1.75   | 1908-09   |



(This Table has been compiled from information supplied

[illegible]



# Number of Institutions and Scholars—concluded.

by the Inspector of Schools, Jubbulpore Circle.)

| ON EDUCATION.     |        | EXPENDITURE ON        |                         | Indirect<br>Expen-<br>diture on<br>Primary<br>and<br>Secondary<br>Education. | Percentage of<br>male scholars<br>to male popula-<br>tion of school-<br>going age. | Percentage of<br>female scho-<br>lars to female<br>population of<br>school-going<br>age. | YEAR.   |
|-------------------|--------|-----------------------|-------------------------|--|--|--|---------|
| Other<br>sources. | Total. | Primary<br>Education. | Secondary<br>Education. |  |  |  |         |
| 11                | 12     | 13                    | 14                      | 15   | 16   | 17   | 18      |
| Rs.               | Rs.    | Rs.                   | Rs.                     | Rs.  |  |  |         |
| 6,939             | 53,800 | 24,105                | 10,434                  | 19,261   | 23.65  | 1.83   | 1909-10 |
| 7,647             | 44,607 | 23,079                | 12,464                  | 9,064  | 24.10  | 1.85   | 1910-11 |
| 6,964             | 53,375 | 25,336                | 13,043                  | 14,996   | 25.70  | 1.85   | 1911-12 |
|                   |        |                       |                         |  |  |  | 1912-13 |
|                   |        |                       |                         |  |  |  | 1913-14 |
|                   |        |                       |                         |  |  |  | 1914-15 |
|                   |        |                       |                         |  |  |  | 1915-16 |
|                   |        |                       |                         |  |  |  | 1916-17 |
|                   |        |                       |                         |  |  |  | 1917-18 |
|                   |        |                       |                         |  |  |  | 1918-19 |
|                   |        |                       |                         |  |  |  | 1919-20 |
|                   |        |                       |                         |  |  |  | 1920-21 |

# CENTRAL PROVINCES DISTRICT GAZETTEERS

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## MANDLA DISTRICT

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B. VOLUME

STATISTICAL TABLES

(1891—1911)

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BOMBAY :  
PRINTED AT THE TIMES PRESS.

1913.





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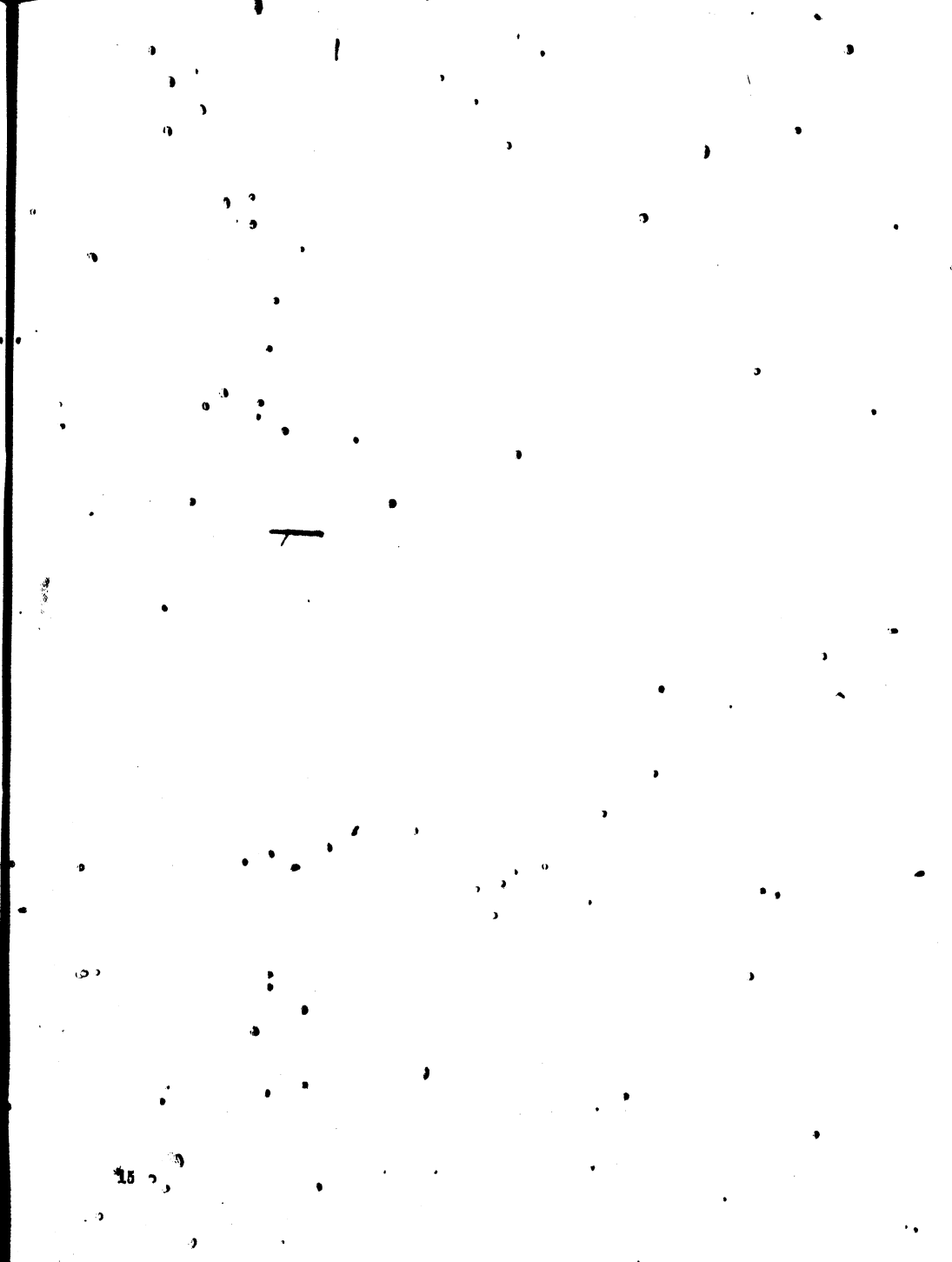
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1564

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## Mandla District.

TABLE No. 27.—

(This Table has been taken from Statements  $\frac{II}{B}$  &  $\frac{V}{H}$ .)

| DISPENSARIES.             |     |     |     |     | MANDLA MAIN.          |                        | DINDORI.              |                        |
|---------------------------|-----|-----|-----|-----|-----------------------|------------------------|-----------------------|------------------------|
| NUMBER OF BEDS AVAILABLE. |     |     |     |     | 14                    |                        | 6                     |                        |
| YEAR.                     |     |     |     |     | DAILY AVERAGE.        |                        | DAILY AVERAGE.        |                        |
|                           |     |     |     |     | Indoor pa-<br>tients. | Outdoor pa-<br>tients. | Indoor pa-<br>tients. | Outdoor pa-<br>tients. |
| 1                         |     |     |     |     | 2                     | 3                      | 4                     | 5                      |
| 1891                      | ... | ... | ... | ... | 6                     | 58                     | .....                 | 25                     |
| 1892                      | ... | ... | ... | ... | 6.33                  | 65.34                  | .....                 | 24.88                  |
| 1893                      | ... | ... | ... | ... | 6.07                  | 91.58                  | .....                 | 21.68                  |
| 1894                      | ... | ... | ... | ... | 6.61                  | 90.10                  | 0.63                  | 22.20                  |
| 1895                      | ... | ... | ... | ... | 7.35                  | 97.03                  | 1.46                  | 20.18                  |
| 1896                      | ... | ... | ... | ... | 7.38                  | 89.08                  | 1.81                  | 18.67                  |
| 1897                      | ... | ... | ... | ... | 10.11                 | 85.26                  | 1.61                  | 16.81                  |
| 1898                      | ... | ... | ... | ... | 6.47                  | 72.45                  | 1.40                  | 16.64                  |
| 1899                      | ... | ... | ... | ... | 5.84                  | 80.41                  | 1.64                  | 19.03                  |
| 1900                      | ... | ... | ... | ... | 13.50                 | 76.01                  | 2.49                  | 22.73                  |
| 1901                      | ... | ... | ... | ... | 9.20                  | 88.77                  | 1.90                  | 23.37                  |
| 1902                      | ... | ... | ... | ... | 7.65                  | 68.41                  | 1.76                  | 23.99                  |
| 1903                      | ... | ... | ... | ... | 9.29                  | 70.83                  | 1.59                  | 20.87                  |
| 1904                      | ... | ... | ... | ... | 6.66                  | 78.00                  | 1.18                  | 19.06                  |
| 1905                      | ... | ... | ... | ... | 6.91                  | 80.98                  | 1.95                  | 20.69                  |
| 1906                      | ... | ... | ... | ... | 8.81                  | 80.66                  | 1.76                  | 42.40                  |
| 1907                      | ... | ... | ... | ... | 9.47                  | 80.86                  | 1.24                  | 25.30                  |



## Mandla District.

**TABLE No. 1.—Rainfall (In**  
(This Table is taken from the Statement of

| YEAR.                                  | June.   | July.   | August. | Total<br>early<br>monsoon. | Septem-<br>ber. | October. | November. | Total<br>late<br>monsoon. |
|--|---------|---------|---------|----------------------------|-----------------|----------|-----------|---------------------------|
| 1                                      | 2       | 3       | 4       | 5                          | 6               | 7        | 8         | 9                         |
|  | Inches. | Inches. | Inches. | Inches.                    | Inches.         | Inches.  | Inches.   | Inches.                   |
| Average of 43 years<br>ending 1910-11. | 8.78    | 15.93   | 14.72   | 39.43                      | 6.64            | 1.32     | .28       | 8.24                      |
| 1891-92                                | 0.67    | 12.13   | 14.70   | 27.40                      | 17.69           | 1.00     | ...       | 18.69                     |
| 1892-93                                | 4.52    | 19.06   | 21.17   | 44.75                      | 9.82            | 1.53     | 0.28      | 11.65                     |
| 1893-94                                | 10.35   | 14.29   | 15.33   | 39.97                      | 11.23           | 3.30     | 3.39      | 17.92                     |
| 1894-95                                | 6.73    | 21.60   | 14.96   | 43.29                      | 6.50            | 3.74     | 3.87      | 14.11                     |
| 1895-96                                | ...     | 11.21   | 9.85    | 10.03                      | 31.09           | 2.83     | 0.15      | 2.98                      |
| 1896-97                                | ...     | 4.80    | 17.13   | 21.43                      | 42.86           | 3.18     | ...       | 3.57                      |
| 1897-98                                | ...     | 2.63    | 16.81   | 30.24                      | 49.68           | 8.45     | 2.91      | 11.36                     |
| 1898-99                                | ...     | 7.40    | 19.85   | 15.09                      | 42.34           | 7.35     | 0.46      | 7.79                      |
| 1899-1900                              | ...     | 6.14    | 11.32   | 7.35                       | 24.81           | 2.78     | ...       | 2.78                      |
| 1900-01                                | ...     | 1.21    | 11.60   | 19.51                      | 32.32           | 13.06    | 0.56      | 13.62                     |
| 1901-02                                | ...     | 3.17    | 15.09   | 21.14                      | 39.40           | 6.61     | 0.48      | 7.09                      |
| 1902-03                                | ...     | 1.85    | 11.70   | 9.81                       | 23.38           | 21.50    | 0.47      | 22.05                     |
| 1903-04                                | ...     | 2.33    | 17.48   | 18.11                      | 37.99           | 6.90     | 0.08      | 10.80                     |
| 1904-05                                | ...     | 7.35    | 12.27   | 12.31                      | 31.93           | 2.86     | 2.45      | 5.31                      |
| 1905-06                                | ...     | 1.32    | 15.33   | 12.81                      | 29.46           | 8.98     | .20       | 9.18                      |
| 1906-07                                | ...     | 10.07   | 39.43   | 8.12                       | 37.62           | 7.71     | ...       | 7.71                      |
| 1907-08                                | ...     | 5.22    | 7.86    | 28.54                      | 42.12           | 74       | ...       | 1.29                      |
| 1908-09                                | ...     | 5.47    | 17.65   | 19.07                      | 42.19           | 9.59     | 1.97      | 11.56                     |
| 1909-10                                | ...     | 3.34    | 21.00   | 9.72                       | 40.06           | 3.94     | ...       | 3.94                      |
| 1910-11                                | ...     | 8.28    | 11.89   | 10.53                      | 30.70           | 10.51    | 1.90      | 16.35                     |
| 1911-12                                | ...     | 12.72   | 10.74   | 12.95                      | 56.11           | 5.21     | 4.68      | 10.81                     |
| 1912-13                                | ...     |         |         |                            |                 |          |           |                           |
| 1913-14                                | ...     |         |         |                            |                 |          |           |                           |
| 1914-15                                | ...     |         |         |                            |                 |          |           |                           |
| 1915-16                                | ...     |         |         |                            |                 |          |           |                           |
| 1916-17                                | ...     |         |         |                            |                 |          |           |                           |
| 1917-18                                | ...     |         |         |                            |                 |          |           |                           |
| 1918-19                                | ...     |         |         |                            |                 |          |           |                           |
| 1919-20                                | ...     |         |         |                            |                 |          |           |                           |
| 1920-21                                | ...     |         |         |                            |                 |          |           |                           |

# Dispensaries.

(Part I) of the Charitable Dispensary Report.)

| SHAH PURA (a)    |                   | INCOME OF DISPENSARIES. |              |                |                |        | YEAR. |
|------------------|-------------------|-------------------------|--------------|----------------|----------------|--------|-------|
| 2                |                   | From Government.        | Local funds. | Subscriptions. | Other sources. | Total. |       |
| DAILY AVERAGE.   |                   |                         |              |                |                |        |       |
| Indoor patients. | Outdoor patients. |                         |              |                |                |        |       |
| 6                | 7                 | 8                       | 9            | 10             | 11             | 12     | 13    |
|                  |                   | Rs.                     | Rs.          | Rs.            | Rs.            | Rs.    |       |
| ...              | ...               | 1,322                   | 439          | 694            | ...            | 2,455  | 1891  |
| ...              | ...               | 1,611                   | 650          | 662            | 66             | 2,989  | 1892  |
| ...              | ...               | 1,123                   | 529          | 842            | 146            | 2,640  | 1893  |
| ...              | ...               | 1,483                   | 789          | 695            | 25             | 2,992  | 1894  |
| ...              | ...               | 1,659                   | 875          | 885            | ...            | 3,419  | 1895  |
| ...              | ...               | 1,328                   | 775          | 542            | ...            | 2,645  | 1896  |
| ...              | ...               | 1,654                   | 715          | 517            | 20             | 2,906  | 1897  |
| 0.68             | 16.12             | 1,528                   | 1,160        | 652            | 4              | 3,344  | 1898  |
| 1.32             | 17.63             | 1,761                   | 1,334        | 680            | 47             | 3,822  | 1899  |
| 0.30             | 17.50             | 1,857                   | 1,185        | 834            | 31             | 3,607  | 1900  |
| ...              | 16.79             | 1,837                   | 1,259        | 493            | 39             | 3,628  | 1901  |
| ...              | 10.56             | 2,194                   | 1,370        | 617            | 180            | 4,361  | 1902  |
| ...              | 32.27             | 2,241                   | 1,470        | 765            | 151            | 4,627  | 1903  |
| ...              | 20.48             | 2,057                   | 1,630        | 763            | 88             | 4,488  | 1904  |
| ...              | 42.66             | 2,997                   | 2,045        | 668            | 13             | 5,723  | 1905  |
| ...              | 61.67             | 2,597                   | 1,785        | 609            | 47             | 5,038  | 1906  |
| ...              | 18.71             | 2,740                   | 1,920        | 575            | 103            | 5,338  | 1907  |

(a) Started in 1898.

Rainfall attached to the Season and Crop Report.)

[illegible]

## Mandla District.

TABLE No. 27.—

(This Table has been taken from Statements <sup>H</sup><sub>B</sub> & <sup>V</sup><sub>H</sub>)

| DISPENSARIES.             |     |     |     |     | MANDLA MAIN.     |                   | DINDORI.         |                   |
|---------------------------|-----|-----|-----|-----|------------------|-------------------|------------------|-------------------|
| NUMBER OF BEDS AVAILABLE. |     |     |     |     | 14               |                   | 6                |                   |
| YEAR.                     |     |     |     |     | DAILY AVERAGE.   |                   | DAILY AVERAGE.   |                   |
|                           |     |     |     |     | Indoor patients. | Outdoor patients. | Indoor patients. | Outdoor patients. |
| 1                         |     |     |     |     | 2                | 3                 | 4                | 5                 |
| 1908                      | ... | ... | ... | ... | 12.56            | 83.48             | 1.42             | 27.39             |
| 1909                      | ... | ... | ... | ... | 8.07             | 79.04             | 1.51             | 31.91             |
| 1910                      | ... | ... | ... | ... | 7.87             | 76.84             | 2.05             | 33.21             |
| 1911                      | ... | ... | ... | ... | 5.98             | 54.06             | 2.65             | 23.72             |
| 1912                      | ... | ... | ... | ... |                  |                   |                  |                   |
| 1913                      | ... | ... | ... | ... |                  |                   |                  |                   |
| 1914                      | ... | ... | ... | ... |                  |                   |                  |                   |
| 1915                      | ... | ... | ... | ... |                  |                   |                  |                   |
| 1916                      | ... | ... | ... | ... |                  |                   |                  |                   |
| 1917                      | ... | ... | ... | ... |                  |                   |                  |                   |
| 1918                      | ... | ... | ... | ... |                  |                   |                  |                   |
| 1919                      | ... | ... | ... | ... |                  |                   |                  |                   |
| 1920                      | ... | ... | ... | ... |                  |                   |                  |                   |



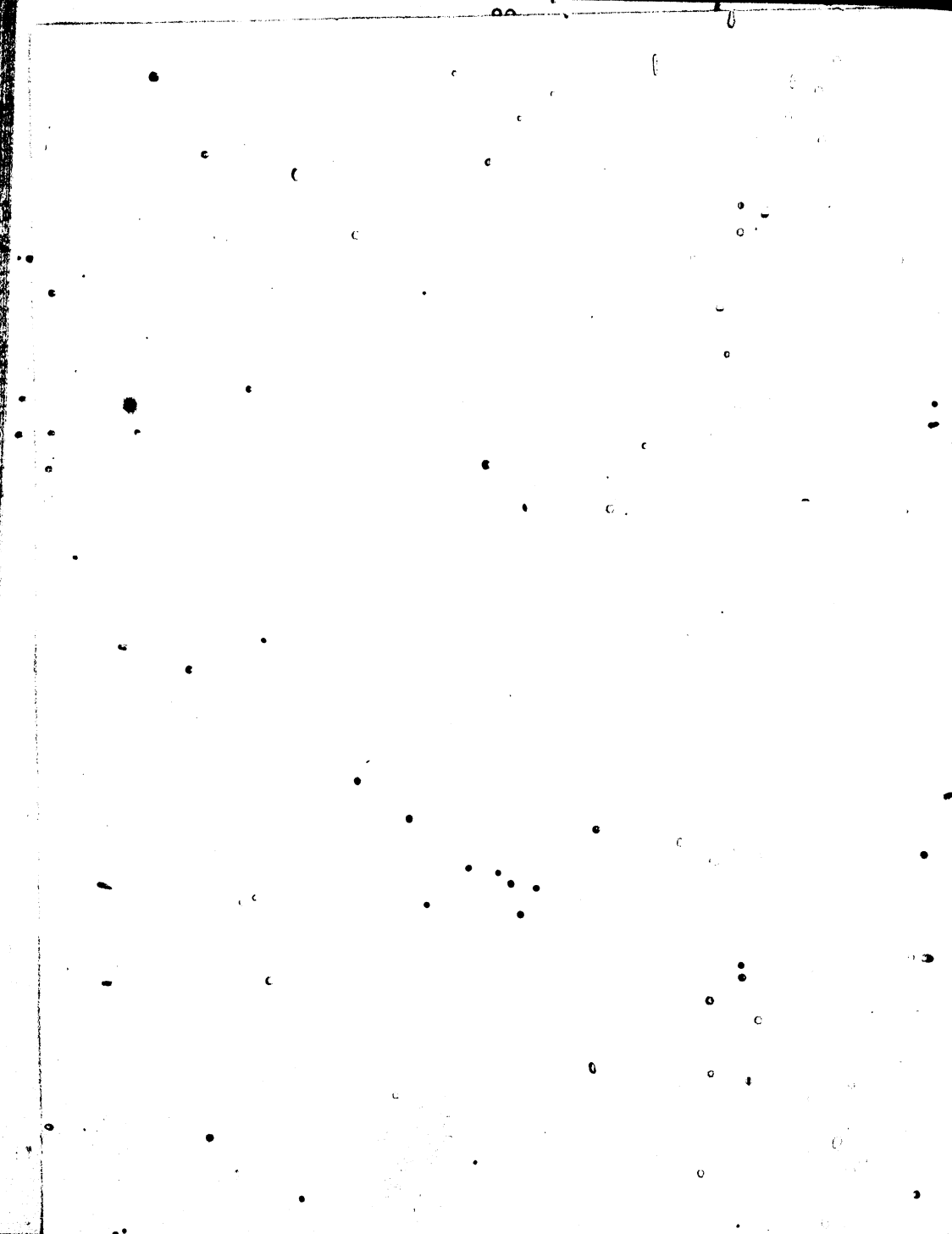
# Dispensaries—(concluded).

(Part I) of the Charitable Dispensary Reports.)

| SHAH PURA (a).   |                   | INCOME OF DISPENSARIES. |              |                |                |        | YEAR. |
|------------------|-------------------|-------------------------|--------------|----------------|----------------|--------|-------|
| 2                |                   | From Government.        | Local funds. | Subscriptions. | Other sources. | Total. |       |
| DAILY AVERAGE.   |                   |                         |              |                |                |        |       |
| Indoor patients. | Outdoor patients. |                         |              |                |                |        |       |
| 6                | 7                 | 8                       | 9            | 10             | 11             | 12     | 13    |
| ...              | 19-82             | 2,345                   | 2,082        | 853            | 43             | 5,323  | 1908  |
| ...              | 30-52             | 2,393                   | 2,220        | 771            | 562            | 5,946  | 1909  |
| ...              | 27-25             | 3,257                   | 2,400        | 487            | 90             | 6,234  | 1910  |
| 055              | 22-87             | 35-03                   | 2,900        | 307            | 56             | 6,766  | 1911  |
|                  |                   |                         |              |                |                |        | 1912  |
|                  |                   |                         |              |                |                |        | 1913  |
|                  |                   |                         |              |                |                |        | 1914  |
|                  |                   |                         |              |                |                |        | 1915  |
|                  |                   |                         |              |                |                |        | 1916  |
|                  |                   |                         |              |                |                |        | 1917  |
|                  |                   |                         |              |                |                |        | 1918  |
|                  |                   |                         |              |                |                |        | 1919  |
|                  |                   |                         |              |                |                |        | 1920  |

(a) Started in 1898.













## Mandla District.

TABLE No. 28.—Vaccination.

(This Table has been compiled from Statements I and III attached to Vaccination Reports and Statements I and IV attached to Sanitary Reports.)

| YEAR.         | SUCCESSFUL PRIMARY VACCINATIONS. |         | Per thousand of population (a). | Number of children born less number dying under one year of age. | Proportion of column 2 on column 5. | Successful re-vaccinations. | YEAR.     |
|---------------|----------------------------------|---------|---------------------------------|--|-------------------------------------|-----------------------------|-----------|
|               | Under one year.                  | Others. |                                 |  |                                     |                             |           |
| 1             | 2                                | 3       | 4                               | 5  | 6                                   | 7                           | 8         |
| 1891-92 ...   | 3,855                            | 7,707   | 34·07                           | 11,177   | 34·49                               | 5,533                       | 1891-92   |
| 1892-93 ...   | 4,569                            | 7,792   | 35·85                           | 9,707  | 45·01                               | 6,336                       | 1892-93   |
| 1893-94 ...   | 4,301                            | 7,374   | 34·40                           | 11,299   | 38·01                               | 8,886                       | 1893-94   |
| 1894-95 ...   | 4,972                            | 6,832   | 34·78                           | 9,678  | 51·37                               | 8,430                       | 1894-95   |
| 1895-96 ...   | 5,711                            | 6,191   | 35·07                           | 8,714  | 65·53                               | 7,837                       | 1895-96   |
| 1896-97 ...   | 4,123                            | 4,059   | 24·11                           | 5,401  | 76·33                               | 4,969                       | 1896-97   |
| 1897-98 ...   | 2,189                            | 3,752   | 17·51                           | 2,851  | 76·77                               | 5,453                       | 1897-98   |
| 1898-99 ...   | 3,885                            | 3,747   | 22·49                           | 7,864  | 49·40                               | 5,535                       | 1898-99   |
| 1899-1900 ... | 8,997                            | 3,031   | 35·44                           | 13,542   | 66·44                               | 2,981                       | 1899-1900 |
| 1900-01 ...   | 7,720                            | 4,134   | 34·93                           | 8,542  | 90·37                               | 3,922                       | 1900-01   |
| 1901-02 ...   | 6,987                            | 3,995   | 34·63                           | 9,056  | 77·15                               | 4,896                       | 1901-02   |
| 1902-03 ...   | 9,452                            | 3,752   | 41·62                           | 12,963   | 72·99                               | 3,654                       | 1902-03   |
| 1903-04 ...   | 10,355                           | 5,729   | 53·85                           | 12,942   | 80·01                               | 4,264                       | 1903-04   |
| 1904-05 ...   | 10,994                           | 5,292   | 51·34                           | 14,111   | 77·91                               | 3,282                       | 1904-05   |
| 1905-06 ...   | 11,298                           | 4,901   | 51·06                           | 14,115   | 80·04                               | 2,652                       | 1905-06   |
| 1906-07 ...   | 9,888                            | 5,139   | 47·37                           | 13,449   | 73·52                               | 1,939                       | 1906-07   |
| 1907-08 ...   | 7,484                            | 3,069   | 33·26                           | 11,954   | 62·60                               | 1,413                       | 1907-08   |
| 1908-09 ...   | 10,435                           | 5,230   | 49·33                           | 13,996   | 74·55                               | 2,582                       | 1908-09   |
| 1909-10 ...   | 9,369                            | 3,632   | 40·98                           | 13,438   | 69·71                               | 3,992                       | 1909-10   |
| 1910-11 ...   | 10,201                           | 3,373   | 42·79                           | 13,618   | 74·90                               | 3,921                       | 1910-11   |
| 1911-12 ...   | 11,817                           | 3,767   | 42·85                           | 14,966   | 78·96                               | 1,482                       | 1911-12   |
| 1912-13 ...   |                                  |         |                                 |  |                                     |                             | 1912-13   |
| 1913-14 ...   |                                  |         |                                 |  |                                     |                             | 1913-14   |
| 1914-15 ...   |                                  |         |                                 |  |                                     |                             | 1914-15   |
| 1915-16 ...   |                                  |         |                                 |  |                                     |                             | 1915-16   |
| 1916-17 ...   |                                  |         |                                 |  |                                     |                             | 1916-17   |
| 1917-18 ...   |                                  |         |                                 |  |                                     |                             | 1917-18   |
| 1918-19 ...   |                                  |         |                                 |  |                                     |                             | 1918-19   |
| 1919-20 ...   |                                  |         |                                 |  |                                     |                             | 1919-20   |
| 1920-21 ...   |                                  |         |                                 |  |                                     |                             | 1920-21   |

(a) Calculated on population as found at the Cen

# Mandla District.

**TABLE No. 2.—Statistics of Area and Popula**  
(This Table has been compiled from Imperial

| TAHSIL.                 | Area. | Number of Towns. | Number of Villages. | Number of occupied houses. | POPULATION, 1911. |          |         |
|-------------------------|-------|------------------|---------------------|----------------------------|-------------------|----------|---------|
|                         |       |                  |                     |                            | Males.            | Females. | Total.  |
| 1                       | 2     | 3                | 4                   | 5                          | 6                 | 7        | 8       |
| Mandla... ..            | 2,536 | 1                | 1,033               | 43,138                     | 110,000           | 112,169  | 222,169 |
| Dindori ... ..          | 2,521 | ...              | 885                 | 31,739                     | 90,872            | 92,193   | 183,065 |
| Total Mandla District.. | 5,057 | 1                | 1,918               | 74,877                     | 200,872           | 204,362  | 405,234 |

\* Tahsil figures include only Hindu, Animist and Muhammadan literates as literacy for the Christian

# Mandla District.

**TABLE No. 3—Variation in**  
(This Table has been compiled from

| TOWN.         | POPULATION. |       |       |       |       | PERCENTAGE |            |
|---------------|-------------|-------|-------|-------|-------|------------|------------|
|               | 1911.       | 1901. | 1891. | 1881. | 1872. | 1901-1911. | 1892-1901. |
| 1             | 2           | 3     | 4     | 5     | 6     | 7          | 8          |
| Mandla ... .. | 9,379       | 5,428 | 5,057 | 4,732 | 4,636 | + 72.8     | + 7        |



# tion and Variation in Population for Tahsils.

Census Table V and the Provincial Census Tables I and II.)

| DENSITY PER SQUARE MILE. |        | Population, 1901. | Population, 1891. | Population, 1881.      | Percentage of increase or decrease, 1901-1891. | Percentage of increase or decrease, 1891-1881. | Percentage of increase or decrease, 1881-1891. | Number of Literate Persons. |
|--------------------------|--------|-------------------|-------------------|------------------------|--|--|--|-----------------------------|
| Total.                   | Rural. |                   |                   |                        |  |  |  |                             |
| 9                        | 10     | 11                | 12                | 13                     | 14   | 15   | 16   | 17                          |
| 88                       | 84     | 178,752           | 195,030           | 170,534                | + 24.29  | - 8.85   | + 13.7   | 5,661                       |
| 73                       | 73     | 139,629           | 145,413           | 129,962                | + 31.11  | - 3.98   | + 11.9   | 2,342                       |
| 80                       | 48     | 318,381           | 340,443           | 300,659<br>+ (163) (a) | + 27.28  | - 6.48   | + 12.9   | 8,494                       |

and minor religions was not sorted for smaller units than the District. (a) Difference due to adjustment.

## Population of Town since 1872.

Census Imperial Tables IV and V).

| OF VARIATION. |            | RELIGIONS, 1911. |           |       |            |         | REMARKS. |
|---------------|------------|------------------|-----------|-------|------------|---------|----------|
| 1881-1891.    | 1872-1881. | Hindu.           | Musalman. | Jain. | Christian. | Others. |          |
| 9             | 10         | 11               | 12        | 13    | 14         | 15      | 16       |
| + 7           | + 2        | 7,684            | 1,210     | 75    | 126        | 294     |          |

# Mandla District.

## TABLE No. 30.—Local Weights and Measures.

### Grain Measures—

|                           |     |     |     |     |     |                                     |
|---------------------------|-----|-----|-----|-----|-----|-------------------------------------|
| One Chaholi               | ... | ... | ... | ... | ... | = 10 Tolas.                         |
| One Paili or Barhaya      | ... | ... | ... | ... | ... | = 4 Chaholis or $\frac{1}{4}$ Seer. |
| * One Paila               | ... | ... | ... | ... | ... | = 1 Seer.                           |
| One Dasela or small Kuro  | ... | ... | ... | ... | ... | = 10 Pailis or 5 Seers.             |
| † One Barha or large Kuro | ... | ... | ... | ... | ... | = 12 Pailis or 6 Seers.             |
| One Khandi                | ... | ... | ... | ... | ... | = 20 Kuros.                         |

\* Introduced in Mandla Municipal Town.

† In Dindori the large Kuro is used.





















# Mandla District.

TABLE No. 4.—Castes over 3,000 (arranged in order of Precedence).

| CASTE.   | Persons according to Census of 1911. | Percentage of Population. | REMARKS. |
|--|--------------------------------------|---------------------------|----------|
| 1  | 2                                    | 3                         | 4        |
| <b>GROUP I (a).</b>  |                                      |                           |          |
| <i>Twice-born Castes (wearing the sacred thread).</i>        |                                      |                           |          |
| Brahman ... ..   | 8,400                                | 2                         |          |
| Rajput ... ..  | 5,092                                | 1                         |          |
| [Kayastha ... ..   | 703                                  | 2]                        |          |
| [Bania ... ..  | 2,304                                | 1]                        |          |
| Total Group I (a) ...  | 16,499                               | 4                         |          |
| <b>GROUP II (a).</b>   |                                      |                           |          |
| <i>Higher Cultivators (from whom a Brahman takes water).</i> |                                      |                           |          |
| Ahir ... ..  | 30,041                               | 7                         |          |
| Kurmi ... ..   | 6,976                                | 2                         |          |
| Lodhi ... ..   | 6,222                                | 2                         |          |
| Kachhi ... ..  | 3,904                                | 1                         |          |
| Mali ... ..  | 5,404                                | 1                         |          |
| Total Group II (a) ...                                       | 52,547                               | 13                        |          |
| <b>GROUP II (c).</b>   |                                      |                           |          |
| <i>Serving Castes (from whom a Brahman takes water.)</i>     |                                      |                           |          |
| Dhimar ... ..  | 10,600                               | 3                         |          |
| Total Group II (c) ...                                       | 10,600                               | 3                         |          |

# Mandla District.

TABLE No. 4.—Castes over 3,000 (arranged in order of Precedence)—*concl'd.*

| CASTE.   | Persons according to Census of 1911. | Percentage of Population. | REMARKS. |
|--|--------------------------------------|---------------------------|----------|
| 1  | 2                                    | 3                         | 4        |
| <b>GROUP III (b).</b>                                    |                                      |                           |          |
| <i>Lower Artisans, Trading and Miscellaneous Castes.</i> |                                      |                           |          |
| Teli ... ..  | 8,581                                | 2                         |          |
| Lohar ... ..   | 5,348                                | 1                         |          |
| Total Group III (b) ...                                  | 13,929                               | 3                         |          |
| <b>GROUP IV.</b>   |                                      |                           |          |
| <i>Forest Tribes.</i>                                    |                                      |                           |          |
| Gond ... ..  | 191,466                              | 47                        |          |
| Kol ... ..   | 10,104                               | 2                         |          |
| Baiga ... ..   | 18,684                               | 5                         |          |
| Pardhan ... ..   | 11,538                               | 3                         |          |
| Total Group IV ...                                       | 231,792                              | 57                        |          |
| <b>GROUP V.</b>  |                                      |                           |          |
| <i>Impure Castes.</i>                                    |                                      |                           |          |
| Mehra ... ..   | 15,323                               | 4                         |          |
| Chamar ... ..  | 4,679                                | 1                         |          |
| Panka ... ..   | 17,619                               | 4                         |          |
| Total Group V ...  | 37,521                               | 9                         |          |
| <i>Others.</i>   |                                      |                           |          |
| Musliman ... ..  | 5,325                                | 1                         |          |
| [European and Anglo-Indian ... ..                        | 121                                  | 0.03]                     |          |
| [Indian Christian ... ..                                 | 750                                  | 0.2]                      |          |







■

■

# Mandla District.

## TABLE No. 5.—Language.

(This Table has been compiled from Census Imperial Table No. X.)

| Name of Language.            | Number of persons speaking the Language. | REMARKS. |
|------------------------------|--|----------|
| 1                            | 2  | 3        |
| Hindi ... ..                 | 807,711                                  |          |
| Marathi ... ..               | 635                                      |          |
| Gujarati ... ..              | 196                                      |          |
| Gondi ... ..                 | 95,494                                   |          |
| Banjari ... ..               | 771                                      |          |
| English ... ..               | 129                                      |          |
| Other Minor Languages ... .. | 298                                      |          |









## Mandla District.

TABLE No. 6.—

(This Table has been compiled from

| YEAR. | BIRTHS. |                          | DEATHS. |                          | Percentage of deaths under 5 years of age to total. |
|-------|---------|--------------------------|---------|--------------------------|---|
|       | Total.  | Per mille of population. | Total.  | Per mille of population. |   |
| 1     | 2       | 3                        | 4       | 5                        | 6   |
| 1891  | 14,269  | 47.48                    | 10,989  | 36.54                    | 42.56   |
| 1892  | 12,904  | 38.02                    | 11,279  | 33.23                    | 41.92   |
| 1893  | 14,357  | 42.30                    | 9,261   | 33.91                    | 47.87   |
| 1894  | 13,600  | 40.07                    | 11,628  | 34.26                    | 48.33   |
| 1895  | 12,444  | 36.67                    | 10,346  | 33.18                    | 51.87   |
| 1896  | 9,408   | 27.72                    | 25,006  | 73.68                    | 32.41   |
| 1897  | 5,553   | 16.36                    | 53,583  | 98.36                    | 23.29   |
| 1898  | 9,338   | 27.51                    | 6,694   | 19.72                    | 32.82   |
| 1899  | 16,863  | 49.69                    | 8,115   | 23.91                    | 50.56   |
| 1900  | 11,341  | 33.41                    | 7,001   | 20.63                    | 50.88   |
| 1901  | 11,119  | 35.05                    | 5,955   | 18.77                    | 49.29   |
| 1902  | 16,639  | 52.45                    | 8,498   | 26.79                    | 61.34   |
| 1903  | 16,526  | 52.09                    | 8,694   | 27.40                    | 57.77   |
| 1904  | 18,763  | 59.14                    | 7,837   | 24.39                    | 16.67   |
| 1905  | 17,908  | 56.45                    | 9,024   | 28.44                    | 58.26   |
| 1906  | 17,386  | 54.80                    | 11,185  | 35.25                    | 57.89   |
| 1907  | 17,289  | 54.49                    | 14,434  | 45.50                    | 65.84   |
| 1908  | 17,442  | 54.98                    | 10,450  | 33.07                    | 53.08   |
| 1909  | 16,222  | 51.13                    | 7,966   | 25.11                    | 55.84   |
| 1910  | 17,641  | 55.60                    | 12,020  | 37.89                    | 52.74   |
| 1911  | 18,069  | 44.53                    | 11,711  | 28.89                    | 46.53   |
| 1912  | ...     | ...                      | ...     | ...                      | ...   |
| 1913  | ...     | ...                      | ...     | ...                      | ...   |
| 1914  | ...     | ...                      | ...     | ...                      | ...   |
| 1915  | ...     | ...                      | ...     | ...                      | ...   |
| 1916  | ...     | ...                      | ...     | ...                      | ...   |
| 1917  | ...     | ...                      | ...     | ...                      | ...   |
| 1918  | ...     | ...                      | ...     | ...                      | ...   |
| 1919  | ...     | ...                      | ...     | ...                      | ...   |
| 1920  | ...     | ...                      | ...     | ...                      | ...   |

NOTE.—For purposes of calculation the figures of population

## Vital Statistics.

(the Annual Sanitary Reports.)

| DEATHS FROM :— |                                  |            |                                  |         |                                  |        |                                  | YEAR.           |
|----------------|----------------------------------|------------|----------------------------------|---------|----------------------------------|--------|----------------------------------|-----------------|
| Cholera.       | Per mille<br>of popula-<br>tion. | Small-pox. | Per mille<br>of popula-<br>tion. | Plague. | Per mille<br>of popula-<br>tion. | Fever. | Per mille<br>of popula-<br>tion. |                 |
| 7              | 8                                | 9          | 10                               | 11      | 12                               | 13     | 14                               | 15              |
| 1,197          | 3.98                             | 22         | 0.07                             | ...     | ...                              | 7,650  | 25.45                            | 1891            |
| 720            | 2.12                             | 18         | 0.05                             | ...     | ...                              | 8,769  | 25.84                            | 1892            |
| ...            | ...                              | 8          | 0.02                             | ...     | ...                              | 7,265  | 21.41                            | 1893            |
| 378            | 1.11                             | 14         | 0.04                             | ...     | ...                              | 9,144  | 26.94                            | 1894            |
| 50             | 0.15                             | 42         | 0.12                             | ...     | ...                              | 8,170  | 24.08                            | 1895            |
| 5,344          | 15.74                            | 177        | 0.53                             | ...     | ...                              | 12,830 | 37.81                            | 1896            |
| 3,944          | 11.62                            | 36         | 0.12                             | ...     | ...                              | 15,844 | 46.69                            | 1897            |
| ...            | ...                              | ...        | ...                              | ...     | ...                              | 4,994  | 14.72                            | 1898            |
| ...            | ...                              | 1          | 0.003                            | ...     | ...                              | 6,216  | 18.32                            | 1899            |
| 36             | 0.11                             | ...        | ...                              | ...     | ...                              | 5,121  | 15.09                            | 1900            |
| ...            | ...                              | 137        | 0.43                             | ...     | ...                              | 4,253  | 13.41                            | 1901            |
| ...            | ...                              | 240        | 0.76                             | ...     | ...                              | 5,258  | 16.57                            | 1902            |
| ...            | ...                              | 118        | 0.38                             | 78      | 0.25                             | 5,463  | 17.22                            | 1903            |
| ...            | ...                              | 6          | 0.02                             | 1       | ...                              | 5,100  | 16.36                            | 1904            |
| ...            | ...                              | 20         | 0.06                             | 17      | 0.05                             | 5,800  | 18.29                            | 1905            |
| 547            | 1.70                             | 129        | 0.41                             | 2       | 0.01                             | 6,431  | 20.27                            | 1906            |
| ...            | ...                              | 837        | 2.64                             | 127     | 0.40                             | 7,741  | 24.40                            | 1907            |
| 276            | 0.86                             | 151        | 0.48                             | 1       | ...                              | 5,962  | 18.79                            | 1908            |
| ...            | ...                              | 5          | 0.02                             | 1       | ...                              | 5,370  | 16.93                            | 1909            |
| 656            | 2.67                             | 10         | 0.03                             | 9       | 0.03                             | 7,777  | 24.51                            | 1910            |
| 7              | ...                              | 26         | 0.06                             | 1,304   | 0.63                             | 6,967  | 17.19                            | 1911            |
|                |                                  |            |                                  |         |                                  |        |                                  | 1912            |
|                |                                  |            |                                  |         |                                  |        |                                  | 1913            |
|                |                                  |            |                                  |         |                                  |        |                                  | 1914            |
|                |                                  |            |                                  |         |                                  |        |                                  | <del>1915</del> |
|                |                                  |            |                                  |         |                                  |        |                                  | 1916            |
|                |                                  |            |                                  |         |                                  |        |                                  | 1917            |
|                |                                  |            |                                  |         |                                  |        |                                  | 1918            |
|                |                                  |            |                                  |         |                                  |        |                                  | 1919            |
|                |                                  |            |                                  |         |                                  |        |                                  | 1920            |

each year have been deduced from Vital Statistics Returns.











## Mandla District.

TABLE No. 7.—General

(This Table has been compiled from information

| YEAR.                   | Total area. | Government forests. | Village area. | UNOCCUPIED AREA.                     |  |           |
|-------------------------|-------------|---------------------|---------------|--------------------------------------|--|-----------|
|                         |             |                     |               | Tree-forest, scrub-jungle and grass. | Groves, water, hill and rock, and roads and buildings. | Total.    |
| 1                       | 2           | 3                   | 4             | 5                                    | 6  | 7         |
|                         | Acres.      | Acres.              | Acres.        | Acres.                               | Acres.   | Acres.    |
| At 20 years' Settlement | ...         | ...                 | ...           | ...                                  | ...  | ...       |
| 1891-92                 | 3,230,026   | 1,780,497           | 1,449,529     | 592,261                              | 224,882  | 817,150   |
| 1892-98                 | 3,230,011   | 1,764,002           | 1,466,009     | 591,178                              | 224,882  | 816,060   |
| 1893-94                 | 3,230,026   | 1,567,225           | 1,662,801     | 726,718                              | 255,950  | 982,668   |
| At last Settlement      | 3,235,840   | 1,916,198           | 1,819,642     | 589,046                              | 224,076  | 813,122   |
| 1894-95                 | 3,230,026   | 1,468,838           | 1,761,188     | 799,004                              | 272,249  | 1,071,253 |
| 1895-96                 | 3,230,026   | 1,177,582           | 2,052,444     | 880,747                              | 342,177  | 1,222,924 |
| 1896-97                 | 3,230,026   | 1,165,494           | 2,064,832     | 932,012                              | 341,804  | 1,273,816 |
| 1897-98                 | 3,230,026   | 1,164,728           | 2,065,298     | 993,471                              | 341,303  | 1,334,774 |
| 1898-99                 | 3,230,026   | 1,166,545           | 2,063,481     | 967,999                              | 338,097  | 1,306,096 |
| 1899-1900               | 3,230,026   | 1,170,865           | 2,059,161     | 940,524                              | 337,845  | 1,278,369 |
| 1900-01                 | 3,230,026   | 1,170,982           | 2,059,044     | 909,105                              | 333,968  | 1,243,073 |
| 1901-02                 | 3,230,036   | 1,177,919           | 2,052,107     | 867,608                              | 331,719  | 1,199,327 |
| 1902-03                 | 3,230,026   | 1,179,849           | 2,050,177     | 847,828                              | 329,109  | 1,176,937 |
| 1903-04                 | 3,238,988   | 1,182,907           | 2,056,081     | 766,363                              | 331,009  | 1,097,372 |
| 1904-05                 | 3,238,988   | 1,184,206           | 2,054,782     | 785,570                              | 337,995  | 1,073,503 |
| 1905-06                 | 3,238,988   | 1,189,871           | 2,049,117     | 700,634                              | 333,168  | 1,034,102 |
| 1906-07                 | 3,238,988   | 1,187,666           | 2,051,322     | 702,598                              | 332,272  | 1,034,871 |

# Statistics of Cultivation.

furnished by the Deputy Commissioner.)

| OCCUPIED AREA.                        |                      |             |         |                      | KHARIF CROPS. |        | YEAR.                    |
|---------------------------------------|----------------------|-------------|---------|----------------------|---------------|--------|--------------------------|
| Area out of cultivation (old fallow). | Area in cultivation. |             |         | Total occupied area. | Rice.         | Juar.  |                          |
|                                       | New fallow.          | Under crop. | Total   |                      |               |        |                          |
| 8                                     | 9                    | 10          | 11      | 12                   | 13            | 14     | 15                       |
| Acres.                                | Acres.               | Acres.      | Acres.  | Acres.               | Acres.        | Acres. |                          |
| ...                                   | ...                  | ...         | ...     | ...                  | ...           | ...    | At 20 years' Settlement. |
| 52,963                                | 65,053               | 514,363     | 579,416 | 632,379              | 78,621        | 27     | 1891-92                  |
| 52,948                                | 65,053               | 531,948     | 597,001 | 649,949              | 79,744        | 5      | 1892-93                  |
| 52,948                                | 79,190               | 547,995     | 627,185 | 680,133              | 84,412        | 1      | 1893-94                  |
| 6,609                                 | 64,978               | 434,933     | 499,911 | 506,520              | 68,517        | ...    | At last Settlement.      |
| 66,149                                | 65,053               | 553,733     | 623,786 | 689,935              | 84,532        | 183    | 1894-95                  |
| 45,274                                | 185,291              | 598,955     | 784,246 | 829,520              | 112,079       | 755    | 1895-96                  |
| 51,223                                | 274,865              | 464,628     | 739,493 | 790,716              | 107,657       | 1,386  | 1896-97                  |
| 53,446                                | 230,155              | 446,923     | 677,078 | 730,524              | 95,904        | 1,804  | 1897-98                  |
| 81,479                                | 192,379              | 483,027     | 675,906 | 757,385              | 121,798       | 529    | 1898-99                  |
| 101,885                               | 186,976              | 492,451     | 679,427 | 780,792              | 129,412       | 427    | 1899-1900                |
| 115,966                               | 155,478              | 544,527     | 700,005 | 815,971              | 106,212       | 485    | 1900-01                  |
| 113,491                               | 184,096              | 603,193     | 739,289 | 852,780              | 103,941       | 592    | 1901-02                  |
| 115,315                               | 155,373              | 602,552     | 757,925 | 837,210              | 108,509       | 663    | 1902-03                  |
| 132,720                               | 142,476              | 683,513     | 825,989 | 958,709              | 110,561       | 663    | 1903-04                  |
| 138,688                               | 154,526              | 688,065     | 842,591 | 981,279              | 109,194       | 338    | 1904-05                  |
| 145,363                               | 179,355              | 685,798     | 865,652 | 1,015,015            | 100,995       | 257    | 1905-06                  |
| 180,452                               | 191,929              | 674,070     | 885,999 | 1,016,451            | 83,932        | 183    | 1906-07                  |

## Mandla District.

TABLE No. 7.—General

(This Table has been compiled from information

| YEAR.          | Total.<br>area. | Govern-<br>ment<br>forests. | Village.<br>area. | UNOCCUPIED AREA.                                |   |           |
|----------------|-----------------|-----------------------------|-------------------|---|---|-----------|
|                |                 |                             |                   | Tree-forest,<br>scrub-jun-<br>gle and<br>grass. | Groves,<br>water,<br>hill and<br>rock, and<br>roads and<br>buildings. | Total.    |
| 1              | 2               | 3                           | 4                 | 5   | 6   | 7         |
|                | Acres.          | Acres.                      | Acres.            | Acres.  | Acres.  | Acres.    |
| 1907-08 ... .. | 3,288,988       | 1,187,697                   | 2,051,291         | 675,428   | 328,906   | 1,004,334 |
| 1908-09 ... .. | 3,288,988       | 1,189,478                   | 2,049,510         | 649,443   | 325,415   | 974,958   |
| 1909-10 ... .. | 3,288,988       | 1,190,754                   | 2,048,234         | 686,319   | 322,547   | 958,866   |
| 1910-11 ... .. | 3,288,988       | 1,204,504                   | 2,034,484         | 626,434   | 317,198   | 943,632   |
| 1911-12 ... .. | 3,235,823       | 1,203,688                   | 2,032,135         | 607,946   | 314,278   | 922,224   |
| 1912-13 ... .. |                 |                             |                   |   |   |           |
| 1913-14 ... .. |                 |                             |                   |   |   |           |
| 1914-15 ... .. |                 |                             |                   |   |   |           |
| 1915-16 ... .. |                 |                             |                   |   |   |           |
| 1916-17 ... .. |                 |                             |                   |   |   |           |
| 1917-18 ... .. |                 |                             |                   |   |   |           |
| 1918-19 ... .. |                 |                             |                   |   |   |           |
| 1919-20 ... .. |                 |                             |                   |   |   |           |
| 1920-21 ... .. |                 |                             |                   |   |   |           |

**Statistics of Cultivation—(continued.)**  
furnished by the Deputy Commissioner.)

| OCCUPIED AREA.                        |                      |             |         |                      | KHARIF CROPS. |        | YEAR.   |
|---------------------------------------|----------------------|-------------|---------|----------------------|---------------|--------|---------|
| Area out of cultivation (old fallow). | Area in cultivation. |             |         | Total occupied Area. | Rice.         | Juar.  |         |
|                                       | New fallow.          | Under crop. | Total.  |                      |               |        |         |
| 8                                     | 9                    | 10          | 11      | 12                   | 13            | 14     | 15      |
| Acres.                                | Acres.               | Acres.      | Acres.  | Acres.               | Acres.        | Acres. |         |
| 136,574                               | 273,313              | 637,070     | 910,383 | 1,046,957            | 91,422        | 223    | 1907-08 |
| 147,624                               | 243,536              | 683,592     | 926,928 | 1,074,552            | 103,494       | 267    | 1908-09 |
| 148,527                               | 211,257              | 729,624     | 940,241 | 1,089,368            | 133,013       | 459    | 1909-10 |
| 160,903                               | 209,276              | 720,673     | 929,949 | 1,090,832            | 126,884       | 546    | 1910-11 |
| 162,973                               | 203,814              | 733,124     | 936,938 | 1,109,911            | 122,312       | 127    | 1911-12 |
|                                       |                      |             |         |                      |               |        | 1912-13 |
|                                       |                      |             |         |                      |               |        | 1913-14 |
|                                       |                      |             |         |                      |               |        | 1914-15 |
|                                       |                      |             |         |                      |               |        | 1915-16 |
|                                       |                      |             |         |                      |               |        | 1916-17 |
|                                       |                      |             |         |                      |               |        | 1917-18 |
|                                       |                      |             |         |                      |               |        | 1918-19 |
|                                       |                      |             |         |                      |               |        | 1919-20 |
|                                       |                      |             |         |                      |               |        | 1920-21 |

## Mandla District.

TABLE No. 7.—General

(This Table has been compiled from information

| YEAR                    | KHARIF CROPS.          |                 |        |                          | RABI    |        |
|-------------------------|------------------------|-----------------|--------|--------------------------|---------|--------|
|                         | Kodon<br>and<br>Kutki. | Sugar-<br>cane. | Ml.    | Total<br>Kharif<br>crops | Wheat.  | Gram.  |
| 1                       | 16                     | 17              | 18     | 19                       | 20      | 21     |
|                         | Acres.                 | Acres.          | Acres. | Acres.                   | Acres.  | Acres. |
| At 20 years' Settlement | ...                    | ...             | ...    | ...                      | ...     | ...    |
| 1891-92                 | 175,655                | ...             | 27,394 | 328,920                  | 112,752 | 60,594 |
| 1892-93                 | 188,363                | ..              | 18,218 | 361,175                  | 140,940 | 43,242 |
| 1893-94                 | 200,558                | ...             | 28,641 | 378,046                  | 134,325 | 52,778 |
| At last Settlement      | 125,122                | 84              | 18,740 | ...                      | 104,539 | 24,705 |
| 1894-95                 | 215,520                | ...             | 30,671 | 400,112                  | 120,358 | 56,767 |
| 1895-96                 | 291,601                | 524             | 39,850 | 512,611                  | 42,947  | 51,814 |
| 1896-97                 | 204,145                | 589             | 27,490 | 394,735                  | 25,510  | 38,490 |
| 1897-98                 | 174,983                | 606             | 23,826 | 354,313                  | 44,147  | 72,785 |
| 1898-99                 | 184,428                | 473             | 25,327 | 388,165                  | 61,656  | 52,691 |
| 1899-1900               | 195,181                | 406             | 59,202 | 416,914                  | 44,247  | 29,139 |
| 1900-01                 | 221,481                | 449             | 50,680 | 450,908                  | 63,679  | 60,276 |
| 1901-02                 | 244,145                | 496             | 46,312 | 476,962                  | 79,681  | 63,126 |
| 1902-03                 | 249,153                | 497             | 46,420 | 488,847                  | 83,457  | 40,574 |
| 1903-04                 | 283,978                | 517             | 57,558 | 555,128                  | 80,792  | 40,320 |
| 1904-05                 | 277,527                | 437             | 44,009 | 534,368                  | 95,980  | 51,400 |
| 1905-06                 | 284,140                | 480             | 42,473 | 555,468                  | 85,648  | 35,145 |
| 1906-07                 | 283,157                | 478             | 42,460 | 520,005                  | 100,936 | 45,702 |

# Statistics of Cultivation—(continued).

furnished by the Deputy Commissioner.)

| CROPS.   |                   | Area double-cropped. | IRRIGATION.     |                          |                          | No of Ploughs. | No. of Plough-cattle. | YEAR.                    |
|----------|-------------------|----------------------|-----------------|--------------------------|--------------------------|----------------|-----------------------|--------------------------|
| Linseed. | Total Rabi crops. |                      | Irrigated area. | No. of Irrigation tanks. | No. of Irrigation wells. |                |                       |                          |
| 22       | 23                | 24                   | 25              | 26                       | 27                       | 28             | 29                    | 30                       |
| Acres.   | Acres.            | Acres.               | Acres.          |                          |                          |                |                       |                          |
| ...      | ...               | ...                  | ...             | ...                      | ...                      | ...            | ...                   | At 20 years' Settlement. |
| 7,986    | 217,873           | 32,430               | 1,196           | 205                      | 310                      | 40,540         | 81,086                | 1891-92                  |
| 9,982    | 203,565           | 32,792               | 1,196           | 205                      | 340                      | 40,986         | 81,972                | 1892-93                  |
| 10,980   | 210,367           | 40,418               | 1,196           | 205                      | 340                      | 41,887         | 83,780                | 1893-94                  |
| 8,573    | ...               | 31,617               | 1,196           | 205                      | 340                      | 31,872         | 63,750                | At last Settlement.      |
| 11,435   | 199,396           | 40,775               | 1,196           | 205                      | 340                      | 40,784         | 81,574                | 1894-95                  |
| 2,484    | 114,299           | 27,955               | 1,078           | 3                        | 375                      | 42,585         | 85,170                | 1895-96                  |
| 2,128    | 78,866            | 8,073                | 1,034           | ...                      | ...                      | 30,947         | 68,330                | 1896-97                  |
| 9,380    | 156,018           | 63,406               | 1,078           | 13                       | 533                      | 30,875         | 66,036                | 1897-98                  |
| 7,013    | 147,245           | 52,383               | 927             | 4                        | 375                      | 36,659         | 69,392                | 1898-99                  |
| 2,301    | 90,811            | 15,274               | 809             | 5                        | 558                      | 33,974         | 75,518                | 1899-1900                |
| 7,398    | 169,971           | 66,378               | 988             | 2                        | 321                      | 36,229         | 77,876                | 1900-01                  |
| 7,747    | 177,888           | 49,457               | 969             | 7                        | 546                      | 39,478         | 78,454                | 1901-02                  |
| 6,650    | 153,834           | 40,129               | 1,074           | 7                        | 557                      | 39,468         | 81,726                | 1902-03                  |
| 7,189    | 189,580           | 61,195               | 3,204           | ...                      | 268                      | 42,662         | 94,883                | 1903-04                  |
| 9,155    | 249,311           | 65,614               | 1,391           | 14                       | 462                      | 43,226         | 92,440                | 1904-05                  |
| 5,666    | 194,020           | 43,690               | 1,008           | 5                        | 481                      | 44,484         | 95,155                | 1905-06                  |
| 7,968    | 215,138           | 41,073               | 1,034           | 129                      | 611                      | 47,404         | 104,208               | 1906-07                  |

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## Mandla District.

TABLE No. 7.—General

(This Table has been compiled from information

| YEAR           | KHARIF CROPS.          |                 |        |                          | RABI    |        |
|----------------|------------------------|-----------------|--------|--------------------------|---------|--------|
|                | Kodan<br>and<br>Kutki. | Sugar-<br>cane. | Flk    | Total<br>Kharif<br>crop. | Wheat.  | Gram.  |
| 1              | 16                     | 17              | 18     | 19                       | 20      | 21     |
|                | Acres.                 | Acres.          | Acres. | Acres.                   | Acres.  | Acres. |
| 1907-08 ... .. | 286,534                | 540             | 48,756 | 539,730                  | 53,771  | 38,414 |
| 1908-09 ... .. | 280,267                | 500             | 39,480 | 547,987                  | 68,720  | 77,711 |
| 1909-10 ... .. | 283,000                | 451             | 40,936 | 584,925                  | 82,332  | 78,122 |
| 1910-11 ... .. | 272,451                | 423             | 44,870 | 558,618                  | 126,160 | 90,325 |
| 1911-12 ... .. | 272,004                | 387             | 55,263 | 564,346                  | 141,154 | 61,330 |
| 1912-13 ... .. |                        |                 |        |                          |         |        |
| 1913-14 ... .. |                        |                 |        |                          |         |        |
| 1914-15 ... .. |                        |                 |        |                          |         |        |
| 1915-16 ... .. |                        |                 |        |                          |         |        |
| 1916-17 ... .. |                        |                 |        |                          |         |        |
| 1917-18 ... .. |                        |                 |        |                          |         |        |
| 1918-19 ... .. |                        |                 |        |                          |         |        |
| 1919-20 ... .. |                        |                 |        |                          |         |        |
| 1920-21 ... .. |                        |                 |        |                          |         |        |

### Statistics of Cultivation—(concluded).

furnished by the Deputy Commissioner.)

[illegible]











## Mandla District.

TABLE No. 8.—Outturn of Crops (Outturn in American

(This Table has been compiled from Statement V

| YEAR.            | KHA   |      |                  |                     |         |      |
|------------------|-------|------|------------------|---------------------|---------|------|
|                  | Juar. | Tur. | Rice, broadcast. | Rice, transplanted. | Cotton. | Til. |
| 1                | 2     | 3    | 4                | 5                   | 6       | 7    |
| 1891-92 ... ..   | 75    | 75   | 105              | ...                 | 90      | 75   |
| 1892-93 ... ..   | 90    | 53   | 98               | ...                 | ...     | 105  |
| 1893-94 ... ..   | 98    | 90   | 98               | 83                  | 90      | 98   |
| 1894-95 ... ..   | 75    | 83   | 98               | 98                  | 90      | 120  |
| 1895-96 ... ..   | 45    | 60   | 60               | 60                  | 60      | 75   |
| 1896-97 ... ..   | ...   | ...  | 60               | ...                 | ...     | 8    |
| 1897-98 ... ..   | 100   | 60   | 113              | 112                 | 100     | 100  |
| 1898-99 ... ..   | 60    | 45   | 90               | 75                  | ...     | 45   |
| 1899-1900 ... .. | 75    | 60   | 45               | 30                  | ...     | 85   |
| 1900-01 ... ..   | 75    | 60   | 90               | 99                  | 60      | 100  |
| 1901-02 ... ..   | 100   | 30   | 120              | 120                 | 60      | 52   |
| 1902-03 ... ..   | 100   | 100  | 120              | 120                 | 75      | 100  |
| 1903-04 ... ..   | 120   | 105  | 105              | 95                  | 100     | 100  |
| 1904-05 ... ..   | 75    | 60   | 90               | 75                  | 85      | 82   |
| 1905-06 ... ..   | 100   | 60   | 90               | 90                  | 75      | 100  |
| 1906-07 ... ..   | 100   | 100  | 90               | 90                  | 100     | 110  |
| 1907-08 ... ..   | 60    | 50   | 60               | 45                  | ...     | 60   |

Notation taking 100 to represent a Normal Crop).

of the Season and Crop Report.)

| RIF.             |            | RABI.  |       |        |          | Percentage of actual Outturn of all crops taken together on Normal Outturn of Normal Area (Normal Outturn=13.3 annas). | YEAR.     |
|------------------|------------|--------|-------|--------|----------|--|-----------|
| Kodon and Kutki. | Sugarcane. | Wheat. | Gram. | Masur. | Linseed. |  |           |
| 8                | 9          | 10     | 11    | 12     | 13       | 14   | 15        |
| 98               | 90         | 90     | 90    | 83     | 90       | ...  | 1891-92   |
| 98               | ...        | 45     | 75    | 53     | 23       | 80   | 1892-93   |
| 98               | 120        | 60     | 120   | 105    | 23       | 85   | 1893-94   |
| 113              | 120        | 60     | 75    | 38     | ...      | 91   | 1894-95   |
| 45               | 90         | 53     | 60    | 30     | 30       | 53   | 1895-96   |
| 26               | ...        | 120    | 120   | 45     | 90       | 32   | 1896-97   |
| 120              | 100        | 100    | 100   | 100    | 100      | 95   | 1897-98   |
| 90               | 100        | 81     | 90    | 90     | 87       | 73   | 1898-99   |
| 45               | 100        | 200    | 75    | 60     | 70       | 43   | 1899-1900 |
| 120              | 75         | 90     | 85    | 60     | 90       | 128  | 1900-01   |
| 90               | 90         | 102    | 90    | 75     | 70       | 105  | 1901-02   |
| 120              | 100        | 120    | 120   | 100    | 120      | 130  | 1902-03   |
| 150              | 105        | 100    | 105   | 90     | 105      | 124  | 1903-04   |
| 100              | 75         | 80     | 75    | 75     | 60       | 81   | 1904-05   |
| 90               | 90         | 75     | 75    | 30     | 60       | 88   | 1905-06   |
| 90               | 100        | 75     | 75    | 75     | 60       | 91   | 1906-07   |
| 35               | 100        | 60     | 75    | 40     | 40       | 43   | 1907-08   |

## Mandla District.

TABLE No. 8.—Outturn of Crops (Outturn in American

(This Table has been compiled from Statement V

| YEAR.   |     |     |     | KHA   |      |                     |                             |         |      |
|---------|-----|-----|-----|-------|------|---------------------|-----------------------------|---------|------|
|         |     |     |     | Juar. | Tur. | Rice,<br>broadcast. | Rice,<br>trans-<br>planted. | Cotton. | Til. |
| 1       |     |     |     | 2     | 3    | 4                   | 5                           | 6       | 7    |
| 1908-09 | ... | ... | ... | 100   | 100  | 120                 | 120                         | 80      | 80   |
| 1909-10 | ... | ... | ... | 100   | 100  | 120                 | 120                         | 100     | 105  |
| 1910-11 | ... | ... | ... | 100   | 100  | 120                 | 120                         | 100     | 110  |
| 1911-12 | ... | ... | ... | 100   | 110  | 112                 | 112                         | 100     | 120  |
| 1912-13 | ... | ... | ... |       |      |                     |                             |         |      |
| 1913-14 | ... | ... | ... |       |      |                     |                             |         |      |
| 1914-15 | ... | ... | ... |       |      |                     |                             |         |      |
| 1915-16 | ... | ... | ... |       |      |                     |                             |         |      |
| 1916-17 | ... | ... | ... |       |      |                     |                             |         |      |
| 1917-18 | ... | ... | ... |       |      |                     |                             |         |      |
| 1918-19 | ... | ... | ... |       |      |                     |                             |         |      |
| 1919-20 | ... | ... | ... |       |      |                     |                             |         |      |
| 1920-21 | ... | ... | ... |       |      |                     |                             |         |      |

Notation taking 100 to represent a Normal Crop).

of the Season and Crop Report.)

| RIF.             |            | RABI.  |       |        |          | Percentage of actual Outturn of all crops taken together on Normal Outturn of Normal Area (Normal Outturn=13.3 annas). | YEAR.   |
|------------------|------------|--------|-------|--------|----------|--|---------|
| Kodon and Kutki. | Sugarcane. | Wheat. | Gram. | Masur. | Linseed. |  |         |
| 8                | 9          | 10     | 11    | 12     | 13       | 14   | 15      |
| 80               | 100        | 120    | 120   | 120    | 100      | 100  | 1908-09 |
| 100              | 120        | 120    | 120   | 120    | 100      | 123  | 1909-10 |
| 110              | 120        | 120    | 120   | 100    | 115      | 138  | 1910-11 |
| 120              | 120        | 71     | 100   | 75     | 80       | 126  | 1911-12 |
|                  |            |        |       |        |          |  | 1912-13 |
|                  |            |        |       |        |          |  | 1913-14 |
|                  |            |        |       |        |          |  | 1914-15 |
|                  |            |        |       |        |          |  | 1915-16 |
|                  |            |        |       |        |          |  | 1916-17 |
|                  |            |        |       |        |          |  | 1917-18 |
|                  |            |        |       |        |          |  | 1918-19 |
|                  |            |        |       |        |          |  | 1919-20 |
|                  |            |        |       |        |          |  | 1920-21 |











## Mandla District.

TABLE No. 9.—Loans

(This Table has been compiled from information

| YEAR.         | LAND-IMPROVEMENT LOANS.   |           |   |                    |           |             | YEAR.     |
|---------------|---|-----------|---|--------------------|-----------|-------------|-----------|
|               | Total amount of advances outstanding at the commencement of the year (Principal). | Advances. | Demand for collection (current and arrears) (Principal and Interest.) | Total collections. |           | Remissions. |           |
|               |   |           |   | Principal.         | Interest. |             |           |
| 1             | 2   | 3         | 4   | 5                  | 6         | 7           | 8         |
|               | Rs.   | Rs.       | Rs.   | Rs.                | Rs.       | Rs.         |           |
| 1891-92 ...   | ...   | ...       | ...   | ...                | ...       | ...         | 1891-92   |
| 1892-93 ...   | ...   | ...       | ...   | ...                | ...       | ...         | 1892-93   |
| 1893-94 ...   | ...   | ...       | ...   | ...                | ...       | ...         | 1893-94   |
| 1894-95 ...   | ...   | ...       | ...   | ...                | ...       | ...         | 1894-95   |
| 1895-96 ...   | ...   | ...       | ...   | ...                | ...       | ...         | 1895-96   |
| 1896-97 ...   | ...   | ...       | ...   | ...                | ...       | ...         | 1896-97   |
| 1897-98 ...   | ...   | ...       | ...   | ...                | ...       | ...         | 1897-98   |
| 1898-99 ...   | ...   | 300       | ...   | ...                | ...       | ...         | 1898-99   |
| 1899-1900 ... | 300   | 600       | ...   | ...                | ...       | ...         | 1899-1900 |
| 1900-01 ...   | 1,850(a)  | ...       | 912   | 267                | 54        | ...         | 1900-01   |
| 1901-02 ...   | 9,068(b)  | ...       | 4,577   | 1,950              | 84        | ...         | 1901-02   |
| 1902-03 ...   | 5,685   | ...       | 2,790   | 1,960              | ...       | ...         | 1902-03   |
| 1903-04 ...   | 3,725   | ...       | 2,125   | 1,105              | ...       | 1,010       | 1903-04   |
| 1904-05 ...   | 2,210   | 2,610     | 1,453   | 1,420              | 88        | ...         | 1904-05   |
| 1905-06 ...   | 3,400   | 3,882     | 466   | 466                | 11        | ...         | 1905-06   |
| 1906-07 ...   | 6,816   | 2,500     | 692   | 607                | 105       | ...         | 1906-07   |

(a) Includes Rs. 950 not shown in previous year's Closing Balance.

(b) Includes Rs. 7,485 not included in previous year's Closing Balance.

## (Principal and Interest).

furnished by the Deputy Commissioner.)

| LAND IMPROVEMENT LOANS. |   |           |   |                    |           |             |         |
|-------------------------|---|-----------|---|--------------------|-----------|-------------|---------|
| YEAR.                   | Total amount of advances outstanding at the commencement of the year (Principal). | Advances. | Demand for collection (current and arrears) (Principal and Interest). | Total Collections. |           | Remissions. | YEAR.   |
|                         |   |           |   | Principal.         | Interest. |             |         |
| 1                       | 2   | 3         | 4   | 5                  | 6         | 7           | 8       |
|                         | Rs.   | Rs.       | Rs.   | Rs.                | Rs.       | Rs.         |         |
| 1907-08 ...             | 8,709   | 1,10,287  | 2,068   | 2,652              | 492       | 50          | 1907-08 |
| 1908-09 ...             | 1,16,394  | 4,772     | 8,675   | 3,243              | 1,122     | ...         | 1908-09 |
| 1909-10 ...             | 1,17,936  | 2,214     | 46,017  | 35,956             | 15,138    | ...         | 1909-10 |
| 1910-11 ...             | 84,194  | 3,060     | 30,621  | 33,682             | 5,378     | ...         | 1910-11 |
| 1911-12 ...             | 63,572  | 8,981     | 7,123   | 12,806             | 1,728     | ...         | 1911-12 |
| 1912-13 ...             |   |           |   |                    |           |             | 1912-13 |
| 1913-14 ...             |   |           |   |                    |           |             | 1913-14 |
| 1914-15 ...             |   |           |   |                    |           |             | 1914-15 |
| 1915-16 ...             |   |           |   |                    |           |             | 1915-16 |
| 1916-17 ...             |   |           |   |                    |           |             | 1916-17 |
| 1917-18 ...             |   |           |   |                    |           |             | 1917-18 |
| 1918-19 ...             |   |           |   |                    |           |             | 1918-19 |
| 1919-20 ...             |   |           |   |                    |           |             | 1919-20 |
| 1920-21 ...             |   |           |   |                    |           |             | 1920-21 |

## Mandla District.

TABLE No. 9.—Loans

(This Table has been compiled from information

| YEAR.         | AGRICULTURAL LOANS.   |           |   |                    |           |             | YEAR.     |
|---------------|---|-----------|---|--------------------|-----------|-------------|-----------|
|               | Total amount of advances outstanding at the commencement of the year (Principal). | Advances. | Demand for collection (current and arrears) (Principal and Interest). | Total collections. |           | Remissions. |           |
|               |   |           |   | Principal.         | Interest. |             |           |
| 1             | 2   | 3         | 4   | 5                  | 6         | 7           | 8         |
|               | Rs.   | Rs.       | Rs.   | Rs.                | Rs.       | Rs.         |           |
| 1891-92 ...   | 2,183   | 1,892     | 1,693   | 1,492              | 125       | ..          | 1891-92   |
| 1892-93 ...   | 2,583   | 4,722     | 2,348   | 2,184              | 164       | ...         | 1892-93   |
| 1893-94 ...   | 5,121   | 8,037     | 3,122   | 2,511              | 221       | ...         | 1893-94   |
| 1894-95 ...   | 10,647  | 4,999     | 6,938   | 6,149              | 598       | ...         | 1894-95   |
| 1895-96 ...   | 9,497   | 5,994     | 6,946   | 5,481              | 474       | ...         | 1895-96   |
| 1896-97 ...   | 10,060  | 22,397    | 7,430   | 2,598              | 258       | ...         | 1896-97   |
| 1897-98 ...   | 81,273 (c)  | 59,928    | 41,936  | 3,179              | 302       | ...         | 1897-98   |
| 1898-99 ...   | 88,022  | 2,445     | 76,706  | 37,841             | 3,764     | ...         | 1898-99   |
| 1899-1900 ... | 52,622  | 1,748     | 52,650  | 27,776             | 3,017     | ...         | 1899-1900 |
| 1900-01 ...   | 68,064 (d)  | 13,037    | 34,559  | 19,784             | 711       | ...         | 1900-01   |
| 1901-02 ...   | 61,867  | 771       | 72,132  | 38,725             | 240       | 6,009       | 1901-02   |
| 1902-03 ...   | 30,588  | 2,400     | 29,812  | 14,469             | 870       | 451         | 1902-03   |
| 1903-04 ...   | 18,206  | 3,005     | 16,440  | 10,402             | 654       | 5,322       | 1903-04   |
| 1904-05 ...   | 5,939   | 310       | 3,973   | 3,159              | 219       | 131         | 1904-05   |
| 1905-06 ...   | 3,086   | 411       | 2,711   | 2,008              | 188       | 513         | 1905-06   |
| 1906-07 ...   | 987   | 7,490     | 1,009   | 1,013              | 49        | ...         | 1906-07   |

(e) Includes Rs. 1,414 not shown in previous year's Closing Balance.

(d) Includes Rs. 41,470 not shown in previous year's Closing Balance.

(Principal and Interest).

furnished by the Deputy Commissioner.)

| YEAR.       | AGRICULTURAL LOANS.  |           |   |                    |           |             | YEAR.   |
|-------------|--|-----------|---|--------------------|-----------|-------------|---------|
|             | Total amonut<br>of advances<br>outstanding<br>at the com-<br>men cement<br>of the year<br>(Principal). | Advances. | Demand for<br>collection<br>(current and<br>arrears)<br>(Principal<br>and<br>Interest.) | Total collections. |           | Remissions. |         |
|             |  |           |   | Principal.         | Interest. |             |         |
| 1           | 2  | 3         | 4   | 5                  | 6         | 7           | 8       |
|             | Rs.  | Rs.       | Rs.   | Rs.                | Rs.       | Rs.         |         |
| 1907-08 ... | 7,002  | 91,317    | 2,804   | 87                 | 4         | ...         | 1907-08 |
| 1908-09 ... | 98,232   | 11,842    | 96,136  | 92,607             | 5,675     | ...         | 1908-09 |
| 1909-10 ... | 17,603   | 1,073     | 10,737  | 9,351              | 1,163     | ...         | 1909-10 |
| 1910-11 ... | 9,325  | 4,659     | 8,055   | 8,217              | 587       | 75          | 1910-11 |
| 1911-12 ... | 5,692  | 40,864    | 3,374   | 3,623              | 406       | 75          | 1911-12 |
| 1912-13 ... |  |           |   |                    |           |             | 1912-13 |
| 1913-14 ... |  |           |   |                    |           |             | 1913-14 |
| 1914-15 ... |  |           |   |                    |           |             | 1914-15 |
| 1915-16 ... |  |           |   |                    |           |             | 1915-16 |
| 1916-17 ... |  |           |   |                    |           |             | 1916-17 |
| 1917-18 ... |  |           |   |                    |           |             | 1917-18 |
| 1918-19 ... |  |           |   |                    |           |             | 1918-19 |
| 1919-20 ... |  |           |   |                    |           |             | 1919-20 |
| 1920-21 ... |  |           |   |                    |           |             | 1920-21 |











## Mandla District.

TABLE No. 10.—Forest

(This Table has been compiled from Annual Form Nos. 51)

| YEAR.     | AREA OF GOVERNMENT FORESTS. |               |            |               | TIMBER AND<br>DUCE REMOV.<br>FORESTS BY<br>AGE. |
|-----------|-----------------------------|---------------|------------|---------------|---|
|           | A. Class.                   | B. Class.     | Unclassed. | Total.<br>(b) | Receipts.                                       |
| 1         | 2                           | 3             | 4          | 5             | 6   |
|           | Sq. miles.                  | Sq. miles.    | Sq. miles. | Sq. miles.    | Rs.   |
| 1891-92   | 874                         | 1,942         | .....      | 2,816         | 38,935  |
| 1892-93   | 874                         | 1,942         | .....      | 2,816         | 11,408  |
|           |                             | B-I      B-II |            |               |   |
| 1893-94   | 856                         | 762           | 1,199      | 2,817         | 1,298   |
| 1894-95   | 856                         | 762           | 1,197      | 2,816         | 1,211   |
| 1895-96   | 776                         | 762           | 1,197      | 2,735         | 14,708  |
| 1896-97   | 776                         | 762           | 1,197      | 2,735         | 4,310   |
| 1897-98   | 776                         | 762           | 1,197      | 2,735         | 1,618   |
| 1898-99   | 776                         | 762           | 1,197      | 2,735         | 1,096   |
| 1899-1900 | 816                         | 854           | 1,063      | 2,733         | 943   |
| 1900-01   | 816                         | 854           | 1,061      | 2,731         | 6,808   |
| 1901-02   | 816                         | 854           | 1,061      | 2,731         | 12,865  |
| 1902-03   | 816                         | 853           | 1,061      | 2,730         | 2,18,413  |
| 1903-04   | 856                         | 853           | .....      | 2,709         | 43,564  |
| 1904-05   | 1,859                       | 853           | .....      | 2,712         | 28,906  |
| 1905-06   | 1,859                       | 853           | .....      | 2,712         | 9,499   |
| 1906-07   | 1,714                       | 853           | .....      | 2,567         | 20,364  |
| 1907-08   | 1,716                       | 853           | .....      | 2,569         | 3,567   |
| 1908-09   | 1,717                       | 853           | .....      | 2,570         | 1,996   |
| 1909-10   | 1,748                       | 853           | .....      | 2,601         | 7,988   |
| 1910-11   | 1,718                       | 853           | .....      | 2,571         | 1,154   |
| 1911-12   | 1,767                       | 803           | .....      | 2,570         | 5,669   |
| 1912-13   |                             |               |            |               |   |
| 1913-14   |                             |               |            |               |   |
| 1914-15   |                             |               |            |               |   |
| 1915-16   |                             |               |            |               |   |
| 1916-17   |                             |               |            |               |   |
| 1917-18   |                             |               |            |               |   |
| 1918-19   |                             |               |            |               |   |
| 1919-20   |                             |               |            |               |   |
| 1920-21   |                             |               |            |               |   |

(a) Includes 1,774 sq.

(b) The figures of this table are for the Mandla Forest Division, and 189 sq. miles of forests

# Area and Revenue.

and 71 appended to the Annual Forest Report.)

| OTHER PRO-<br>CED FROM THE<br>GOVERNMENT<br>SCY. | OTHER REVENUES. |          | FORMATION,<br>PROTECTION<br>AND IM-<br>PROVEMENT<br>OF FORESTS. | TOTAL.    |          | YEAR.     |
|--|-----------------|----------|---|-----------|----------|-----------|
|  | Receipts.       | Charges. |   | Receipts. | Charges. |           |
| 7  | 8               | 9        | 10  | 11        | 12       | 13        |
| Ra.  | Ra.             | Ra.      | Ra.   | Ra.       | Ra.      |           |
| 26,411   | 1,18,381        | 22,815   | 22,954  | 1,57,316  | 72,180   | 1891-92   |
| 13,512   | 1,18,827        | 28,290   | 32,605  | 1,30,235  | 74,407   | 1892-93   |
| 23,835   | 92,113          | 22,874   | 27,235  | 93,411    | 73,944   | 1893-94   |
| 23,252   | 91,892          | 22,691   | 34,726  | 93,103    | 80,669   | 1894-95   |
| 8,694  | 69,062          | 22,781   | 27,884  | 83,770    | 54,359   | 1895-96   |
| 1,040  | 57,537          | 23,218   | 27,849  | 61,847    | 52,107   | 1896-97   |
| 967  | 47,955          | 19,299   | 27,342  | 49,573    | 47,608   | 1897-98   |
| 6,607  | 54,793          | 16,043   | 31,222  | 55,889    | 53,872   | 1898-99   |
| 25,074   | 49,194          | 12,593   | 32,888  | 50,137    | 70,555   | 1899-1900 |
| 10,426   | 38,467          | 41,814   | 38,087  | 45,475    | 90,327   | 1900-01   |
| 58,859   | 84,544          | 15,337   | 35,598  | 97,397    | 1,09,794 | 1901-02   |
| 1,08,160   | 86,891          | 36,902   | 13,082  | 3,05,304  | 1,60,144 | 1902-03   |
| 61,716   | 98,284          | 28,118   | 4,237   | 1,41,628  | 84,071   | 1903-04   |
| 26,993   | 1,06,898        | 27,644   | 23,878  | 1,35,804  | 78,515   | 1904-05   |
| 9,443  | 1,16,836        | 57,754   | 4,284   | 1,26,335  | 71,481   | 1905-06   |
| 13,765   | 1,25,336        | 57,810   | 4,753   | 1,45,700  | 76,328   | 1906-07   |
| 4,096  | 48,469          | 55,472   | 8,977   | 52,036    | 68,545   | 1907-08   |
| 3,305  | 1,20,754        | 60,394   | 8,467   | 1,22,750  | 72,066   | 1908-09   |
| 411  | 1,19,158        | 54,868   | 9,107   | 1,27,146  | 64,386   | 1909-10   |
| 1,811  | 1,26,193        | 58,594   | 9,323   | 1,27,347  | 69,728   | 1910-11   |
| 1,397  | 1,30,884        | 62,744   | 9,818   | 1,36,553  | 73,959   | 1911-12   |
|  |                 |          |   |           |          | 1912-13   |
|  |                 |          |   |           |          | 1913-14   |
|  |                 |          |   |           |          | 1914-15   |
|  |                 |          |   |           |          | 1915-16   |
|  |                 |          |   |           |          | 1916-17   |
|  |                 |          |   |           |          | 1917-18   |
|  |                 |          |   |           |          | 1918-19   |
|  |                 |          |   |           |          | 1919-20   |
|  |                 |          |   |           |          | 1920-21   |

nils of B-I class.

n this district were included in Jubbulpore Forest Division in 1901-02











## Mandla District.

TABLE No. 11.—Retail Prices (in seers per rupee  
of the decade at the

(This Table has been compiled from the Sup

| YEAR. | HEAD-QUARTERS         |                  |                  |                  |                  |
|-------|-----------------------|------------------|------------------|------------------|------------------|
|       | District Staple Food. |                  |                  |                  |                  |
|       | January.              | February.        | March.           | April.           | May.             |
| 1     | 2                     | 3                | 4                | 5                | 6                |
| 1891  | { Wheat ... 18.5      | { Wheat ... 16.0 | { Wheat ... 16.2 | { Wheat ... 18.0 | { Wheat ... 18.0 |
|       | { Rice ... 17.0       | { Rice ... 17.0  | { Rice ... 16.0  | { Rice ... 16.0  | { Rice ... 14.5  |
| 1892  | { Wheat ... 15.0      | { Wheat ... 15.0 | { Wheat ... 15.5 | { Wheat ... 18.5 | { Wheat ... 18.0 |
|       | { Rice ... 16.0       | { Rice ... 15.5  | { Rice ... 14.5  | { Rice ... 13.5  | { Rice ... 13.0  |
| 1893  | { Wheat ... 16.0      | { Wheat ... 16.5 | { Wheat ... 14.0 | { Wheat ... 15.2 | { Wheat ... 16.0 |
|       | { Rice ... 16.0       | { Rice ... 15.5  | { Rice ... 12.5  | { Rice ... 12.0  | { Rice ... 12.0  |
| 1894  | { Wheat ... 20.5      | { Wheat ... 19.5 | { Wheat ... 18.5 | { Wheat ... 18.0 | { Wheat ... 19.5 |
|       | { Rice ... 15.0       | { Rice ... 15.0  | { Rice ... 15.0  | { Rice ... 13.0  | { Rice ... 12.5  |
| 1895  | { Wheat ... 16.0      | { Wheat ... 17.0 | { Wheat ... 15.5 | { Wheat ... 16.0 | { Wheat ... 17.0 |
|       | { Rice ... 17.0       | { Rice ... 16.0  | { Rice ... 14.0  | { Rice ... 12.0  | { Rice ... 12.0  |
| 1896  | { Wheat ... 14.0      | { Wheat ... 14.0 | { Wheat ... 14.0 | { Wheat ... 14.5 | { Wheat ... 13.5 |
|       | { Rice ... 12.0       | { Rice ... 11.5  | { Rice ... 12.0  | { Rice ... 11.0  | { Rice ... 11.0  |
| 1897  | { Wheat ... 9.0       | { Wheat ... 8.2  | { Wheat ... 9.0  | { Wheat ... 8.2  | { Wheat ... 8.0  |
|       | { Rice ... 8.0        | { Rice ... 7.8   | { Rice ... 8.0   | { Rice ... 7.9   | { Rice ... 7.1   |
| 1898  | { Wheat ... 10.7      | { Wheat ... 10.5 | { Wheat ... 12.4 | { Wheat ... 14.0 | { Wheat ... 14.0 |
|       | { Rice ... 15.3       | { Rice ... 15.0  | { Rice ... 14.5  | { Rice ... 14.5  | { Rice ... 14.0  |
| 1899  | { Wheat ... 17.5      | { Wheat ... 17.0 | { Wheat ... 17.5 | { Wheat ... 19.5 | { Wheat ... 20.0 |
|       | { Rice ... 19.5       | { Rice ... 19.5  | { Rice ... 19.0  | { Rice ... 18.0  | { Rice ... 18.0  |
| 1900  | { Wheat ... 11.5      | { Wheat ... 12.0 | { Wheat ... 11.5 | { Wheat ... 12.0 | { Wheat ... 10.5 |
|       | { Rice ... 9.8        | { Rice ... 10.0  | { Rice ... 9.8   | { Rice ... 9.0   | { Rice ... 9.0   |

of the District Staple Food-grain for each month  
Head-quarters Town.

plement to the *Central Provinces Gazette.*)

TOWN—MANDLA.

grain—WHEAT AND RICE.

| June. | July. | August. | September. | October. | November. | December. | Average<br>for the<br>year. | YEAR.  |
|-------|-------|---------|------------|----------|-----------|-----------|-----------------------------|--------|
| 7     | 8     | 9       | 10         | 11       | 12        | 13        | 14                          | 15     |
| 18·7  | 18·2  | 18·2    | 17·5       | 17·5     | 17·0      | 16·5      | 17·5                        | } 1891 |
| 13·5  | 13·5  | 13·5    | 13·0       | 13·0     | 14·0      | 14·5      | 14·6                        |        |
| 17·0  | 15·5  | 16·0    | 16·0       | 16·0     | 16·0      | 16·5      | 16·3                        |        |
| 12·0  | 12·0  | 12·0    | 12·0       | 12·5     | 12·0      | 16·0      | 13·4                        | } 1892 |
| 17·7  | 18·0  | 18·0    | 18·0       | 19·5     | 19·0      | 20·0      | 17·3                        |        |
| 12·0  | 12·0  | 12·0    | 12·0       | 14·0     | 14·0      | 14·5      | 13·2                        |        |
| 20·5  | 18·5  | 16·0    | 16·0       | 16·5     | 16·5      | 16·5      | 18·0                        | } 1894 |
| 12·8  | 12·0  | 12·0    | 12·0       | 13·5     | 15·5      | 16·5      | 12·8                        |        |
| 16·5  | 15·5  | 15·5    | 15·0       | 14·0     | 15·0      | 15·0      | 15·7                        |        |
| 12·0  | 12·0  | 12·5    | 12·0       | 11·5     | 13·5      | 13·0      | 13·1                        | } 1895 |
| 12·2  | 12·5  | 10·5    | 9·3        | 8·8      | 9·5       | 9·5       | 11·9                        |        |
| 21·0  | 11·0  | 10·0    | 9·0        | 8·5      | 9·8       | 8·5       | 10·4                        |        |
| 7·5   | 8·2   | 8·5     | 8·7        | 9·1      | 9·0       | 10·5      | 8·7                         | } 1897 |
| 7·0   | 7·5   | 7·5     | 8·8        | 10·8     | 13·5      | 14·3      | 9·0                         |        |
| 19·9  | 15·0  | 15·0    | 15·0       | 16·0     | 16·0      | 17·0      | 14·2                        |        |
| 14·5  | 15·5  | 16·0    | 16·5       | 17·0     | 19·5      | 20·0      | 16·0                        | } 1898 |
| 20·0  | 19·0  | 15·5    | 11·5       | 12·7     | 12·0      | 11·5      | 16·1                        |        |
| 17·5  | 16·0  | 13·5    | 9·5        | 9·5      | 10·5      | 9·5       | 15·0                        |        |
| 8·2   | 8·2   | 8·0     | 8·2        | 8·5      | 10·0      | 11·0      | 10·0                        | } 1900 |
| 8·0   | 8·0   | 8·5     | 8·8        | 9·0      | 11·5      | 13·5      | 9·6                         |        |

## Mandla District.

TABLE No. 11.—Retail Prices (in seers per rupee)  
of the decade at the

(This Table has been compiled from the Sup

| YEAR. | HEAD-QUARTERS         |           |        |        |       |
|-------|-----------------------|-----------|--------|--------|-------|
|       | District Staple Food. |           |        |        |       |
|       | January               | February. | March. | April. | May.  |
| 1     | 2                     | 3         | 4      | 5      | 6     |
| 1901  | Wheat ... 9-5         | 8-8       | 12-5   | 14-4   | 14-8  |
|       | Rice ... 12-0         | 11-3      | 9-8    | 9-0    | 9-0   |
| 1902  | Wheat ... 16-5        | 17-5      | 18-5   | 19-0   | 18-0  |
|       | Rice ... 14-5         | 14-0      | 13-5   | 13-0   | 12-5  |
| 1903  | Wheat ... 17-0        | 16-5      | 16-5   | 18-0   | 18-0  |
|       | Rice ... 14-0         | 12-0      | 12-0   | 11-0   | 11-0  |
| 1904  | Wheat ... 20-0        | 18-0      | 17-0   | 21-0   | 22-0  |
|       | Rice ... 16-0         | 15-0      | 14-0   | 14-0   | 14-35 |
| 1905  | Wheat ... 19-50       | 15-35     | 16-0   | 17-35  | 18-00 |
|       | Rice ... 14-35        | 13-25     | 13-25  | 12-25  | 12-25 |
| 1906  | Wheat ... 12-0        | 10-0      | 13-0   | 16-0   | 15-80 |
|       | Rice ... 12-0         | 11-0      | 11-0   | 11-0   | 10-0  |
| 1907  | Wheat ... 15-30       | 14-80     | 15-30  | 14-80  | 14-80 |
|       | Rice ... 13-0         | 12-0      | 11-0   | 11-0   | 10-50 |
| 1908  | Wheat ... 7-50        | 6-55      | 7-30   | 8-00   | 7-00  |
|       | Rice ... 7-10         | 7-10      | 7-10   | 7-00   | 6-50  |
| 1909  | Wheat ... 7-00        | 8-00      | 11-00  | 10-00  | 10-10 |
|       | Rice ... 11-00        | 11-00     | 11-00  | 9-00   | 8-10  |
| 1910  | Wheat ... 10-00       | 10-00     | 11-15  | 12-15  | 13-84 |
|       | Rice ... 10-65        | 10-10     | 10-10  | 8-60   | 9-10  |

| TOWN—MANDLA.          |       |         |            |          |           |           | Average<br>for the<br>year. | YEAR. |
|-----------------------|-------|---------|------------|----------|-----------|-----------|-----------------------------|-------|
| grain—WHEAT AND RICE. |       |         |            |          |           |           |                             |       |
| June.                 | July. | August. | September. | October. | November. | December. |                             |       |
| 7                     | 8     | 9       | 10         | 11       | 12        | 13        | 14                          | 15    |
| 14.8                  | 14.3  | 14.0    | 14.5       | 15.8     | 16.0      | 16.0      | 13.7                        | 1901  |
| 9.0                   | 9.3   | 10.0    | 10.0       | 12.5     | 14.5      | 14.0      | 10.9                        |       |
| 17.0                  | 16.5  | 16.0    | 15.5       | 16.0     | 16.0      | 17.0      | 17.0                        |       |
| 12.0                  | 12.0  | 12.0    | 12.5       | 14.0     | 13.5      | 15.0      | 13.2                        | 1902  |
| 18.0                  | 16.5  | 18.0    | 19.5       | 19.0     | 19.0      | 20.0      | 18.0                        |       |
| 11.0                  | 11.0  | 12.5    | 13.0       | 13.5     | 15.0      | 16.5      | 12.7                        |       |
| 23.50                 | 23.50 | 21.50   | 20.50      | 18.5     | 22.50     | 22.50     | 21.0                        | 1904  |
| 14.35                 | 12.37 | 14.00   | 14.30      | 13.29    | 15.35     | 15.35     | 14.50                       |       |
| 17.0                  | 16.0  | 16.0    | 15.0       | 15.0     | 15.0      | 12.0      | 16.0                        |       |
| 12.25                 | 12.25 | 11.50   | 11.0       | 13.0     | 14.0      | 13.0      | 12.66                       | 1905  |
| 14.80                 | 13.85 | 14.32   | 14.80      | 14.80    | 14.80     | 16.65     | 14.19                       |       |
| 10.0                  | 10.0  | 10.0    | 11.00      | 12.0     | 14.0      | 14.0      | 11.53                       |       |
| 13.35                 | 13.0  | 13.15   | 10.70      | 9.60     | 8.90      | 7.75      | 12.66                       | 1907  |
| 9.0                   | 9.0   | 9.10    | 8.10       | 7.45     | 6.60      | 6.80      | 6.46                        |       |
| 7.0                   | 6.75  | 6.25    | 6.50       | 6.00     | 7.50      | 9.00      | 7.11                        |       |
| 6.50                  | 6.50  | 6.00    | 6.50       | 9.00     | 11.00     | 12.00     | 7.69                        | 1908  |
| 9.50                  | 9.50  | 10.00   | 9.10       | 10.00    | 11.15     | 10.65     | 9.66                        |       |
| 8.65                  | 9.10  | 10.10   | 10.10      | 10.10    | 12.14     | 12.15     | 10.28                       |       |
| 13.85                 | 12.83 | 13.80   | 14.16      | 15.06    | 14.45     | 14.15     | 12.88                       | 1910  |
| 8.00                  | 9.10  | 9.10    | 11.14      | 15.17    | 14.17     | 14.15     | 10.82                       |       |

## Mandla District.

TABLE No. 11.—Retail Prices (in seers per rupee)

of the decade at the

(This Table has been compiled from the Sup

| YEAR. |     |             | HEAD-QUARTERS         |           |        |        |       |
|-------|-----|-------------|-----------------------|-----------|--------|--------|-------|
|       |     |             | District Staple Food. |           |        |        |       |
|       |     |             | January.              | February. | March. | April. | May.  |
| 1     |     |             | 2                     | 3         | 4      | 5      | 6     |
| 1911  | ... | { Wheat ... | 14-16                 | 14-17     | 14-61  | 15-05  | 15-05 |
|       | ... | { Rice ...  | 14-19                 | 13-58     | 11-56  | 10-12  | 10-12 |
| 1912  | ... | { Wheat ... |                       |           |        |        |       |
|       | ... | { Rice ...  |                       |           |        |        |       |
| 1913  | ... | { Wheat ... |                       |           |        |        |       |
|       | ... | { Rice ...  |                       |           |        |        |       |
| 1914  | ... | { Wheat ... |                       |           |        |        |       |
|       | ... | { Rice ...  |                       |           |        |        |       |
| 1915  | ... | { Wheat ... |                       |           |        |        |       |
|       | ... | { Rice ...  |                       |           |        |        |       |
| 1916  | ... | { Wheat ... |                       |           |        |        |       |
|       | ... | { Rice ...  |                       |           |        |        |       |
| 1917  | ... | { Wheat ... |                       |           |        |        |       |
|       | ... | { Rice ...  |                       |           |        |        |       |
| 1918  | ... | { Wheat ... |                       |           |        |        |       |
|       | ... | { Rice ...  |                       |           |        |        |       |
| 1919  | ... | { Wheat ... |                       |           |        |        |       |
|       | ... | { Rice ...  |                       |           |        |        |       |
| 1920  | ... | { Wheat ... |                       |           |        |        |       |
|       | ... | { Rice ...  |                       |           |        |        |       |

### Head-quarters Town—(concluded).

plement to the *Central Provinces Gazette*.)

| TOWN—MANDLA.          |       |         |            |          |           |           | Average<br>for the<br>year. | YEAR.  |
|-----------------------|-------|---------|------------|----------|-----------|-----------|-----------------------------|--------|
| grain—WHEAT AND RICE. |       |         |            |          |           |           |                             |        |
| June.                 | July. | August. | September. | October. | November. | December. |                             |        |
| 7                     | 8     | 9       | 10         | 11       | 12        | 13        | 14                          | 15     |
| 15·05                 | 14·44 | 13·83   | 14·17      | 14·17    | 15·05     | 15·05     | 14·56                       | } 1911 |
| 10·12                 | 10·63 | 10·13   | 14·17      | 14·17    | 14·17     | 14·17     | 12·26                       |        |
|                       |       |         |            |          |           |           |                             | } 1912 |
|                       |       |         |            |          |           |           |                             |        |
|                       |       |         |            |          |           |           |                             | } 1913 |
|                       |       |         |            |          |           |           |                             |        |
|                       |       |         |            |          |           |           |                             | } 1914 |
|                       |       |         |            |          |           |           |                             |        |
|                       |       |         |            |          |           |           |                             | } 1915 |
|                       |       |         |            |          |           |           |                             |        |
|                       |       |         |            |          |           |           |                             | } 1916 |
|                       |       |         |            |          |           |           |                             |        |
|                       |       |         |            |          |           |           |                             | } 1917 |
|                       |       |         |            |          |           |           |                             |        |
|                       |       |         |            |          |           |           |                             | } 1918 |
|                       |       |         |            |          |           |           |                             |        |
|                       |       |         |            |          |           |           |                             | } 1919 |
|                       |       |         |            |          |           |           |                             |        |
|                       |       |         |            |          |           |           |                             | } 1920 |
|                       |       |         |            |          |           |           |                             |        |











## Mandla District.

TABLE No. 12.—Wages (monthly)  
(This Table has been compiled from information

| YEAR. | HEAD-QUARTERS                    |         |                 |          |       |
|-------|----------------------------------|---------|-----------------|----------|-------|
|       | Retail Prices (seers per rupee). |         |                 |          |       |
|       | Juar.                            | Cotton. | Kodon or Kutki. | Linseed. | Gram. |
| 1     | 2                                | 3       | 4               | 5        | 6     |
| 1891  | ...                              | 2.0     | 19.5            | 12.0     | 27.6  |
| 1892  | ...                              | 2.0     | 18.0            | 11.8     | 25.4  |
| 1893  | ...                              | 1.8     | 17.0            | 9.9      | 21.4  |
| 1894  | ...                              | 2.0     | 17.0            | 5.8      | 27.7  |
| 1895  | ...                              | 1.9     | 14.8            | 6.6      | 19.9  |
| 1896  | ...                              | 1.9     | 11.8            | 8.0      | 13.4  |
| 1897  | ...                              | 2.0     | 14.0            | ...      | 9.0   |
| 1898  | ...                              | 2.1     | 22.5            | 16.0     | 25.5  |
| 1899  | ...                              | 2.4     | 18.6            | 10.0     | 25.9  |
| 1900  | ...                              | 2.1     | 11.1            | ...      | 13.5  |
| 1901  | ...                              | 2.6     | 14.3            | 9.2      | 15.4  |
| 1902  | ...                              | 2.2     | 18.0            | 8.4      | 20.3  |
| 1903  | 20.5                             | 2.2     | 20.2            | 9.1      | 23.7  |
| 1904  | ...                              | 1.7     | 23.1            | 15.2     | 30.8  |
| 1905  | ...                              | 2.3     | 18.6            | 10.15    | 20.4  |
| 1906  | ...                              | 2.5     | 16.3            | ...      | 15.4  |
| 1907  | ...                              | 1.9     | 13.05           | ...      | 16.30 |
| 1908  | 10.44                            | 1.56    | 8.44            | 8.19     | 7.67  |
| 1909  | ...                              | 1.75    | 6.66            | 8.33     | 14.60 |
| 1910  | ...                              | 1.80    | 14.08           | 6.30     | 18.68 |
| 1911  | ...                              | 1.20    | 16.00           | 6.05     | 23.39 |
| 1912  | ...                              |         |                 |          |       |
| 1913  | ...                              |         |                 |          |       |
| 1914  | ...                              |         |                 |          |       |
| 1915  | ...                              |         |                 |          |       |
| 1916  | ...                              |         |                 |          |       |
| 1917  | ...                              |         |                 |          |       |
| 1918  | ...                              |         |                 |          |       |
| 1919  | ...                              |         |                 |          |       |
| 1920  | ...                              |         |                 |          |       |

**and Retail Prices (in seers per rupee).**  
furnished by the Deputy Commissioner.)

Town—MANDLA.

| Salt. | Wages (monthly).                   |               |                   |                    | YEAR. |
|-------|------------------------------------|---------------|-------------------|--------------------|-------|
|       | Able-bodied agricultural labourer. | Common mason. | Common carpenter. | Common blacksmith. |       |
| 7     | 8                                  | 9             | 10                | 11                 | 12    |
|       | Rs. a.                             | Rs. a.        | Rs. a.            | Rs. a.             |       |
| 9-0   | ...                                | ...           | ...               | ...                | 1891  |
| 8-7   | ...                                | ...           | ...               | ...                | 1892  |
| 8-4   | 4 0                                | 12 0          | 12 0              | 10 0               | 1898  |
| 8-9   | 4 0                                | 12 0          | 12 0              | 10 0               | 1894  |
| 8-8   | 8 8                                | 12 0          | 12 0              | 10 0               | 1895  |
| 9-1   | 2 12                               | 11 0          | 11 0              | 10 0               | 1896  |
| 9-0   | 2 8                                | 10 0          | 15 0              | 10 0               | 1897  |
| 9-5   | 2 12                               | 13 0          | 13 8              | 12 0               | 1898  |
| 9-3   | 3 0                                | 13 0          | 11 0              | 11 0               | 1899  |
| 9-2   | 4 0                                | 12 0          | 12 8              | 12 8               | 1900  |
| 9-9   | 4 0                                | 12 0          | 15 0              | 15 0               | 1901  |
| 9-3   | 4 0                                | 12 0          | 15 0              | 15 0               | 1902  |
| 10-1  | 4 0                                | 12 0          | 15 0              | 15 0               | 1903  |
| 11-3  | 4 0                                | 12 0          | 15 0              | 15 0               | 1904  |
| 11-5  | 4 0                                | 12 0          | 15 0              | 15 0               | 1905  |
| 11-5  | 4 0                                | 12 0          | 15 0              | 15 0               | 1906  |
| 12-15 | 6 9                                | 20 0          | 20 0              | 20 0               | 1907  |
| 12-22 | 4 0                                | 25 0          | 25 0              | 25 0               | 1908  |
| 13-95 | 4 0                                | 25 0          | 25 0              | 25 0               | 1909  |
| 14-00 | 4 0                                | 25 0          | 25 0              | 25 0               | 1910  |
| 14-5  | 4 0                                | 25 0          | 25 0              | 25 0               | 1911  |
|       |                                    |               |                   |                    | 1912  |
|       |                                    |               |                   |                    | 1913  |
|       |                                    |               |                   |                    | 1914  |
|       |                                    |               |                   |                    | 1915  |
|       |                                    |               |                   |                    | 1916  |
|       |                                    |               |                   |                    | 1917  |
|       |                                    |               |                   |                    | 1918  |
|       |                                    |               |                   |                    | 1919  |
|       |                                    |               |                   |                    | 1920  |











## Mandla District.

TABLE No. 13.—Railway Stations.

| Name of Railway line.  | Name of Railway Station on each Railway line. | Distance of each Station from Mandla (miles). | REMARKS. |
|--|---|---|----------|
| 1  | 2   | 3   | 4        |
| Gondia-Jubbulpore Section of the Satpura Branch of the B.-N. Ry. | Pindrai ... ..                                | 29½   |          |
|  |   |   |          |
| Neinpur Mandla Section of the Satpura Branch of the B.-N. Ry.    | Garha-Mandla ... ..                           | 2   |          |
|  |   |   |          |
|  | Bamhni Banjar ... ..                          | 9   |          |
|  | Chiraidongri ... ..                           | 16  |          |
|  | Neinpur ... ..                                | 27  |          |



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# Mandla District.

TABLE No. 14.—Roads maintained by the Public Works  
Inspection Bungalows and Encamping Grounds

| Class<br>(C.P. &<br>Code)       | Name of Road.  | Length<br>(in miles). | FERRIES.                                       |   |
|---------------------------------|--|-----------------------|--|---|
|                                 |  |                       | Name.  | Distance<br>from<br>Mandla<br>(in miles). |
| 1                               | 2  | 3                     | 4  | 5   |
| (C.P.)<br>Class I<br>Code 1-B.  | 1. Mandla-Jubbulpore Road ...  | 45½                   | { Balai Malora * ...<br>Hingua Bijadondi * ... | 28½<br>36½                                |
| (C.P.)<br>Class I<br>Code 1-B   | 2. Mandla-Dindori Road from 4th<br>furlong of 1st mile to 3rd mile.  | 2½                    | .....  | ...                                       |
| (C.P.)<br>Class I<br>Code 1-B   | 3. Mandla Station Roads ...  | 2½                    | .....  | ...                                       |
| (C.P.)<br>Class I<br>Code 1-B   | 4. Mandla-Seoni (upto Bamhui 10th<br>mile stone).  | 9½                    | .....  | ...                                       |
| (C.P.)<br>Class I<br>Code 1-B   | 5. Pindrai Railway Feeder ...  | ½                     | .....  | ...                                       |
| (C.P.)<br>Class IIA<br>Code 2-B | 6. Mandla-Dindori Road, miles 4<br>to 7.   | 4                     | .....  | ...                                       |
| (C.P.)<br>Class IIA<br>Code 2-B | 7. Mandla Station Road ...   | 1½                    | .....  | ...                                       |
| (C.P.)<br>Class II-A.           | 8. Mandla-Bilaspur miles 24, 25, 26<br>and ½ of 27.  | 8½                    | .....  | ...                                       |
| (C.P.)<br>Class IIB<br>Code 2-B | 9. Mandla-Dindori Road from 8th<br>mile.   | 57½                   | Manote Ghat ...<br>Kharmer Ferry ...           | 18½<br>51½                                |
| (C.P.)<br>Class IIB<br>Code 2-B | 10. Shahpur-Jubbulpore Road from<br>the Junction on Dindori-<br>Birsinghpur Road to Sarwahi<br>and boder towards Jubbulpore. | 39½                   | Sligi Ferry ...                                | 94½                                       |

\* These ferries will soon be discontinued as bridges are being constructed there.

**Department and the District Council, with Ferries, Dak and on them. (List according to Road Scheme.)**

| DAK OR INSPECTION BUNGALOWS. |                                       |                                  | ENCAMPING GROUNDS. |                                  | REMARKS.                   |
|------------------------------|---------------------------------------|----------------------------------|--------------------|----------------------------------|----------------------------|
| Where situate.               | Description.                          | Distance from Mandla (in miles). | Name of Place.     | Distance from Mandla (in miles). |                            |
| 6                            | 7                                     | 8                                | 9                  | 10                               | 11                         |
| Mandla ...                   | Circuit House and Dak Bungalow.       | ...                              | Tikaria ...        | 26½                              | In Jubbulpore Division.    |
| Chiraidongri ...             | Inspection Bungalow.                  | 15½                              | Dhanwahi ...       | 35                               |                            |
| Tikaria ...                  | Combined Dak and Inspection Bungalow. | 25½                              | ...                | ...                              |                            |
| Dhanwahi ...                 | Room in Police Outpost.               | 35                               | ...                | ...                              |                            |
| Bijadondi ...                | Inspection Hut ...                    | 37½                              | ...                | ...                              |                            |
| Dobhitola ...                | Inspection Bungalow.                  | 46                               | ...                | ...                              |                            |
| ...                          | ...                                   | ...                              | ...                | ...                              |                            |
| ...                          | ...                                   | ...                              | ...                | ...                              |                            |
| Dongaria ...                 | Inspection Hut ...                    | 85½                              | }                  | ...                              |                            |
| Shahpura ...                 | Do. ...                               | 98½                              |                    | ...                              |                            |
| Sarwahi ...                  | Do. ...                               | 111½                             |                    | ...                              |                            |
| ...                          | ...                                   | ...                              | ...                | ...                              | In continuation of item 2. |
| ...                          | ...                                   | ...                              | ...                | ...                              |                            |
| ...                          | ...                                   | ...                              | ...                | ...                              |                            |
| ...                          | ...                                   | ...                              | ...                | ...                              |                            |
| ...                          | ...                                   | ...                              | ...                | ...                              |                            |
| Manote ...                   | Inspection Hut ...                    | 17½                              | ...                | ...                              | In continuation of item 6. |
| Chabi ...                    | Inspection Bungalow.                  | 33½                              | ...                | ...                              |                            |
| Sakka ...                    | Inspection Hut ...                    | 50½                              | ...                | ...                              |                            |
| Dindori ...                  | Inspection Bungalow.                  | 68½                              | ...                | ...                              |                            |



## Mandla District.

TABLE No. 14.—Roads maintained by the Public Works  
Inspection Bungalows and Encamping-Grounds

| Class<br>(C. P. &<br>Code.)               | Name of Road.   | Length<br>(in miles). | FERRIES.  |   |
|---|---|-----------------------|---|---|
|   |   |                       | Name.   | Distance<br>from<br>Mandla<br>(in miles). |
| 1   | 2   | 3                     | 4   | 5   |
| Class<br>(C. P.)<br>II-B.<br>Code2-B.     | 11. Dindori-Birsinghpur Road from<br>Dindori to Border via Shahpur.         | 30                    | Nerbudda Ferry  | 67  |
| Class<br>(C. P.)<br>II-B.<br>Code2-B.     | 12. Dindori-Birsinghpur Road miles<br>81 to 42 (in Rewah State).            | 12                    | Johla Ferry   | 103½                                      |
| Class<br>(C. P.)<br>II-B.<br>Code2-B.     | 13. Mandla-Bilaspur up to 12th mile.  | 10½                   | Mataria   | 9½  |
| Class<br>(C. P.)<br>II-B.<br>Code2-B.     | 14. Mandla Seoni Road from<br>Bamhni to Border.                             | 20½                   | { Banjar Hirdenagar ...<br>Chakore Under Distt. ...<br>Thowar } Council ... | 4½<br>29<br>30½                           |
| Class<br>(C. P.)<br>III. Code<br>5 Roads. | 15. Mandla-Bilaspur, from 13th<br>mile to Border.                           | 39½                   | Hallon  | 54½                                       |
| II-B.                                     | 16. Mandla Ramnagar-Ghughri Road<br>from 8th mile of Mandla<br>Dindori Road | 15½                   | ...   | ...                                       |

Department and the District Council, with Ferries, Dak and on them. (List according to Road Scheme)—[concluded].

| DAK OR INSPECTION BUNGALOWS. |                |                                  | ENCAMPING GROUNDS. |                                  | REMARKS.                   |
|------------------------------|----------------|----------------------------------|--------------------|----------------------------------|----------------------------|
| Where situate.               | Description.   | Distance from Mandla (in miles). | Name of place.     | Distance from Mandla (in miles). |                            |
| 6                            | 7              | 8                                | 9                  | 10                               | 11                         |
| Shahapure                    | Inspection Hut | 72½                              | ...                | ...                              |                            |
| Ajhwar                       | Do.            | 81½                              | ...                | ...                              |                            |
| Batondha                     | Do.            | 90½                              | ...                | ...                              |                            |
| Birsinghpur                  | Do.            | 105½                             | ...                | ...                              |                            |
| Birsinghpur                  | Inspection Hut | 105½                             | ...                | ...                              |                            |
| Ujania                       | Do.            | 11½                              | ...                | ...                              |                            |
| Rampuri                      | Inspection Hut | 19½                              | ...                | ...                              | In continuation of item 4. |
| Nainpur                      | Dak Bungalow   | 29½                              | ...                | ...                              |                            |
| ...                          | ...            | ...                              | ...                | ...                              |                            |
| Phonda                       | Inspection Hut | 21½                              | ...                | ...                              | In continuation of item 4. |
| Sijora                       | Do.            | 31½                              | ...                | ...                              |                            |
| Motinala                     | Do.            | 42½                              | ...                | ...                              |                            |
| ...                          | ...            | ...                              | ...                | ...                              |                            |





## Mandla District.

TABLE No. 14.—Other local Roads and Ferries maintained by the District Fund.

| No. | ROADS. |                    | FERRIES.             |                         |
|-----|--------|--------------------|----------------------|-------------------------|
|     | Name.  | Length (in miles). | Place where situate. | River which is crossed. |
| 1   | 2      | 3                  | 4                    | 5                       |
|     | .....  | ...                | Deogaonghat          | Nerbudda.               |
|     | .....  | ...                | Ramnagar             | Do.                     |
|     | .....  | ...                | Madhpuri             | Do.                     |
|     | .....  | ...                | Angawan              | Do.                     |
|     | .....  | ...                | Ghagha               | Do.                     |
|     | .....  | ...                | Chiraidongri         | Do.                     |
|     | .....  | ...                | Padmi                | Do.                     |
|     | .....  | ...                | Talighat             | Do.                     |
|     | .....  | ...                | Chheolia             | Do.                     |
|     | .....  | ...                | Bambnighat           | Banjar.                 |
|     | .....  | ...                | Pategaonghat         | Banjar.                 |
|     | .....  | ...                | Ghughrighat          | Budner.                 |









## Mandla District.

TABLE No. 15.—Post and Telegraph Offices.

(This Table has been compiled from information furnished by the Postmaster-General and the Superintendent of Telegraphs.)

| Distributing and collecting centre, Head Offices. | Distributing and collecting centres, Sub-Offices. | Branch Offices.   | Remarks showing how each Branch Office is served.  |
|---|---|---|--|
| 1   | 2   | 3   | 4  |
|   | Mandla ... ..                                     | Anjanika ... ..<br>Bamni ... ..<br>Bichia ... ..<br>Ghugri ... ..<br>Hirdenagar ... ..<br>Kalpi ... ..<br>Mahrajpur ... ..<br>Mohgaon ... ..<br>Motinala ... ..<br>Narayanganj ... .. | } Served by Mandla Sub-Office.   |
|   | Nainpur ... ..                                    | Jamgaon ... ..<br>Newari ... ..<br>Pindrai ... ..   | This B. O. has since been closed.<br>Served by Nainpur Sub-Office.<br>Converted into a Sub-Office. |
|   | Pindrai ... ..<br>Dindori ... ..                  | Amgawan ... ..<br>Bajag ... ..<br>Godasara ... ..<br>Karanjia ... ..<br>Mahadwani ... ..<br>Samnapur ... ..<br>Shahpur ... ..<br>Shahpura ... ..                                      | } Served by Dindori Sub-Office.  |

# Telegraph Offices.

| Name.          | Class.          | REMARKS. |
|----------------|-----------------|----------|
| Mandla ... ..  | Combined ... .. |          |
| Pindral ... .. | ...             |          |



























## Mandla District.

TABLE No. 18.—Civil and Revenue Business.

(This Table has been compiled from information supplied by the District Judge.)

| YEAR.      | CIVIL SUITS.                |                |                             |                | Number of principal suits between landlord and tenant. | YEAR. |
|------------|-----------------------------|----------------|-----------------------------|----------------|--|-------|
|            | SUB-DIVISIONAL COURTS.      |                | DISTRICT COURTS.            |                |  |       |
|            | Number of suits instituted. | Average value. | Number of suits instituted. | Average value. |  |       |
| 1          | 2                           | 3              | 4                           | 5              | 6  | 7     |
|            |                             | Rs.            |                             | Rs.            |  |       |
| 1891... .. | 1,164                       | 57             | .....                       | ....           | 112  | 1891  |
| 1892... .. | 1,129                       | 57             | .....                       | .....          | 177  | 1892  |
| 1893... .. | 1,294                       | 62             | .....                       | .....          | 117  | 1893  |
| 1894... .. | 1,265                       | 66             | .....                       | .....          | 119  | 1894  |
| 1895... .. | 1,191                       | 62             | .....                       | .....          | 166  | 1895  |
| 1896... .. | 876                         | 94             | .....                       | .....          | 107  | 1896  |
| 1897... .. | 1,031                       | 80             | .....                       | .....          | 121  | 1897  |
| 1898... .. | 1,304                       | 107            | .....                       | .....          | 287  | 1898  |
| 1899... .. | 1,141                       | 92             | .....                       | .....          | 269  | 1899  |
| 1900... .. | 1,162                       | 73             | .....                       | .....          | 219  | 1900  |
| 1901... .. | 1,002                       | 86             | 107                         | 287            | 282  | 1901  |
| 1902... .. | 1,108                       | 35             | 144                         | 187            | 312  | 1902  |
| 1903... .. | 1,155                       | 33             | 162                         | 594            | 189  | 1903  |
| 1904... .. | 1,211                       | 34             | 54                          | 837            | 114  | 1904  |
| 1905... .. | 1,512                       | 31             | 57                          | 564            | 193  | 1905  |
| 1906... .. | 1,595                       | 34             | 41                          | 735            | 175  | 1906  |
| 1907... .. | 1,843                       | 36             | 62                          | 1,017          | 192  | 1907  |

Note.—The figures in columns 2 and 3 for the years 1891 to 1900 represent total number of suits in

# Hoshangabad District

**TABLE No. 15.—Post and Telegraph Offices—(continued).**

(This Table has been compiled from information furnished by the Deputy Postmaster-General and the Chief Superintendent of Telegraphs.)

| Distributing and collecting centres, Head Offices. | Distributing and collecting centres, Sub-offices. | Branch Offices. | Remarks showing how each Branch Office is served.  |
|--|---|-----------------|--|
| 1.   | 2   | 3               | 4  |
|  | <i>Post Offices—(continued).</i>                  |                 |  |
|  |   | Babai ...       | These Branch Offices are served through runner's lines and are in account with Harsi Sub-office.   |
|  |   | Bordha ...      |  |
|  |   | Kesla ...       |  |
|  |   | Puthrota ...    |  |
|  |   | Kampur ...      |  |
|  |   | Sankhera ...    |  |
|  | Matkuli ...                                       | Deolakhari ...  | Matkuli is midway between Piparia and Pachmarhi and is served by a mail cart line. The runner's line to Chhindwara starts from here, and Deolakhari is on that line.                           |
|  | Pachmarhi ...                                     | ...             | Pachmarhi is connected with Piparia Railway Station by a mail cart line and is in account with Hoshangabad Head Office.  |
|  | Piparia ...                                       | Bankheri ...    | The Bankheri Branch Office is on the Railway line and is in account with Piparia Sub-Office.   |
|  |   | Chandon ...     | These offices are served through runner's lines and are in account with Piparia Sub-office. The Piparia Sub-office is on G. I. P. Railway line and is in account with Hoshangabad Head Office. |
|  |   | Fatehpur ...    |  |
|  |   | Khaparkhara ... |  |
|  |   | Sandia ...      |  |
|  |   | Tarone ...      |  |
|  |   | Umardha ...     | Seoni-Malwa is on the Railway line and is in account with Hoshangabad Head Office. These offices are served through runner's lines and are in account with Seoni-Malwa Sub-office.             |
|  | Seoni-Malwa ...                                   | Gondagaon ...   |  |
|  |   | Shivpur ...     |  |











# Mandla District.

**TABLE No. 19.—Land Revenue and Cesses (total of 'all' kinds of Land Revenue).**

(This Table is compiled from information supplied by the Deputy Commissioner.)

| YEAR.        | Current year's demand according to Kist-bandi and figures of demand for Land Revenue not on the roll and Miscellaneous Revenue. | Remissions of current year's demand granted during the year. | Suspensions of current year's demand granted during the year. | Total collections during the year excluding advance collections. | Advance collections adjusted during the year. | TOTAL BALANCE. |               | Remissions granted on account of balance from previous year. | YEAR.     |
|--------------|---|--|---|--|---|----------------|---------------|--|-----------|
|              |   |  |   |  |   | Suspended.     | Unsus-pended. |  |           |
| 1            | 2   | 3  | 4   | 5  | 6   | 7              | 8             | 9  | 10        |
|              | Rs.   | Rs.  | Rs.   | Rs.  | Rs.   | Rs.            | Rs.           | Rs.  |           |
| 1891-92 ...  | 1,58,095  | ...  | ...   | 1,53,183   | 63  | ...            | 4,962         | 21   | 1891-92   |
| 1892-93 ...  | 1,61,935  | ...  | ..  | 1,59,550   | 29  | ...            | 7,318         | ...  | 1892-93   |
| 1893-94 ...  | 1,68,034  | ...  | ...   | 1,69,167   | 263   | ...            | 5,789         | 314  | 1893-94   |
| 1894-95 ...  | 1,67,840  | (a) 10   | (a) 2,605   | 1,64,615   | 214   | ...            | 8,243         | 558  | 1894-95   |
| 1895-96 ...  | 1,69,979  | ...  | ...   | 1,21,327   | 585   | ...            | 56,309        | ...  | 1895-96   |
| 1896-97 ...  | 1,87,262  | ...  | 67,683  | 32,585   | 42  | 67,683         | 1,02,401      | ...  | 1896-97   |
| 1897-98 ...  | 1,65,306  | (a) 1,490  | ...   | 1,90,586   | ...   | ...            | 37,537        | 1,07,266   | 1897-98   |
| 1898-99 ...  | 1,67,923  | 8,099  | ...   | 1,73,785   | 1,428   | ...            | 27,147        | ...  | 1898-99   |
| 1899-1900 .. | 1,65,745  | 11   | 1,01,234  | 69,789   | 1,098   | 1,02,077       | 12,965        | 6,953  | 1899-1900 |
| 1900-01 ...  | 1,68,209  | ...  | ...   | 1,78,379   | 2,167   | 39,504         | 4,895         | 58,406   | 1900-01   |
| 1901-02 ...  | 1,73,202  | 53   | ...   | 1,73,382   | 632   | ...            | 3,899         | 39,635   | 1901-02   |
| 1902-03 ...  | 1,79,515  | ...  | ...   | 1,78,595   | 289   | ...            | 631           | 162  | 1902-03   |
| 1903-04 ...  | 1,86,301  | 74   | 189   | 1,85,419   | 261   | 189            | 418           | ...  | 1903-04   |
| 1904-05 ...  | 1,88,358  | 100  | 611   | 1,87,259   | 252   | 611            | 136           | ...  | 1904-05   |

(a) These amounts are excluded from the demand in col. 2.

(b) Includes Rs. 40,900 on account of Land Revenue not on the roll, the figures for which not being available are omitted from next year's accounts.



# Mandla District.

## MANDLA TAHSIL.

TABLE No. 19 (a).—Land Revenue and Cesses by Tahsils (a).

(This Table has been compiled from information supplied by the Deputy Commissioner.)

| YEAR.     |     |     | Current year's demand according to Kistbandi (Land Revenue on the roll and Cesses). | Total collections during the year. | Total balance. | YEAR.     |
|-----------|-----|-----|---|------------------------------------|----------------|-----------|
| 1         |     |     | 2   | 3                                  | 4              | 5         |
|           |     |     | Rs.   | Rs.                                | Rs.            |           |
| 1891-92   | ... | ... | ...   | ...                                | ...            | 1891-92   |
| 1892-93   | ... | ... | ...   | ...                                | ...            | 1892-93   |
| 1893-94   | ... | ... | ...   | ...                                | ...            | 1893-94   |
| 1894-95   | ... | ... | ...   | ...                                | ...            | 1894-95   |
| 1895-96   | ... | ... | ...   | ...                                | ...            | 1895-96   |
| 1896-97   | ... | ... | 62,038  | 23,469                             | 47,114         | 1896-97   |
| 1897-98   | ... | ... | 83,860  | 98,525                             | 28,948         | 1897-98   |
| 1898-99   | ... | ... | 98,186  | 90,144                             | 7,228          | 1898-99   |
| 1899-1900 | ... | ... | 48,947  | 47,767                             | 8,408          | 1899-1900 |
| 1900-01   | ... | ... | 85,077  | 93,936                             | 1,207          | 1900-01   |
| 1901-02   | ... | ... | 85,077  | 85,386                             | 852            | 1901-02   |
| 1902-03   | ... | ... | 83,437  | 83,437                             | ...            | 1902-03   |
| 1903-04   | ... | ... | 83,415  | 83,415                             | ...            | 1903-04   |
| 1904-05   | ... | ... | 83,355  | 83,304                             | 51             | 1904-05   |
| 1905-06   | ... | ... | 85,571  | 83,531                             | 40             | 1905-06   |
| 1906-07   | ... | ... | 79,189  | 79,189                             | ...            | 1906-07   |

(a) The totals of the tahsil accounts will not necessarily correspond with the district accounts because suspensions and remissions and corrections in the statements are frequently not brought on to the tahsil accounts in the year to which they refer. The figures in the tahsil tables also do not include Land Revenue not on the roll and Miscellaneous Land Revenue.

# Mandla District.

## MANDLA TAHSIL.

TABLE No. 19<sup>a</sup> (a).—Land Revenue and Cesses by Tahsils (a)  
(This Table has been compiled from information supplied by the Deputy Commissioner.)

| YEAR.          | Current year's demand according to Kutchbandi (Land Revenue on the roll and Cesses). | Total collections during the year. | Total balance.    | YEAR.   |
|----------------|--|------------------------------------|-------------------|---------|
| 1              | 2  | 3                                  | 4                 | 5       |
|                | Rs.  | Rs.                                | Rs.               |         |
| 1907-08 ... .. | 83,641   | 39,665                             | 43,873            | 1907-08 |
| 1908-09 ... .. | L. R. 11,9247*   | 1,18,741                           | 36                | 1908-09 |
|                | Cesses 7,244   | 7,242                              | 2                 |         |
| 1909-10 ... .. | 1,26,382   | 1,26,221                           | 42                | 1909-10 |
| 1910-11 ... .. | L. R. 1,19,162(a)  | 1,19,162(a)                        | ...               | 1910-11 |
|                | Cesses 8,223(b)  | 8,223(b)                           | ...               |         |
| 1911-12 ... .. | 1,46,745   | 1,22,358                           | 24,387 suspended. | 1911-12 |
| 1912-13 ... .. |  |                                    |                   | 1912-13 |
| 1913-14 ... .. |  |                                    |                   | 1913-14 |
| 1914-15 ... .. |  |                                    |                   | 1914-15 |
| 1915-16 ... .. |  |                                    |                   | 1915-16 |
| 1916-17 ... .. |  |                                    |                   | 1916-17 |
| 1917-18 ... .. |  |                                    |                   | 1917-18 |
| 1918-19 ... .. |  |                                    |                   | 1918-19 |
| 1919-20 ... .. |  |                                    |                   | 1919-20 |
| 1920-21 ... .. |  |                                    |                   | 1920-21 |

\* Includes Rs. 145-6-0 on account of 2nd Kist of June villages of the estate remitted,

(a) Includes Rs. 145 advance collection.

(b) Includes Rs. 2 balance of last year collected during the year.



## Mandla District.

## DINDORI TAHSIL.

TABLE No. 19 (b).—Land Revenue and Cesses by Tahsils (a):

(This Table has been compiled from information supplied by the Deputy Commissioner.)

| YEAR.     | Current year's demand according to Kistbandi (Land Revenue on the roll and Cesses). | Total collections during the year. | Total balance. | YEAR.     |
|-----------|---|------------------------------------|----------------|-----------|
| 1         | 2   | 3                                  | 4              | 5         |
|           | Rs.   | Rs.                                | Rs.            |           |
| 1891-92   | ...   | ...                                | ...            | 1891-92   |
| 1892-93   | ...   | ...                                | ...            | 1892-93   |
| 1893-94   | ...   | ...                                | ...            | 1893-94   |
| 1894-95   | ...   | ...                                | ...            | 1894-95   |
| 1895-96   | ...   | ...                                | ...            | 1895-96   |
| 1896-97   | ...   | ...                                | ...            | 1896-97   |
| 1897-98   | 69,905  | 76,428                             | (b) 8,527      | 1897-98   |
| 1898-99   | 70,992  | 69,436                             | 9,846          | 1898-99   |
| 1899-1900 | 19,278  | 18,783                             | (c) 3,688      | 1899-1900 |
| 1900-01   | 70,291  | 72,271                             | 35,090         | 1900-01   |
| 1901-02   | 74,518  | (d) 1,07,199                       | 1,928          | 1901-02   |
| 1902-03   | 28,531  | 28,154                             | 177            | 1902-03   |
| 1903-04   | 28,393  | 28,366                             | 27             | 1903-04   |
| 1904-05   | 28,393  | 27,967                             | 426            | 1904-05   |

(a) The totals of the tahsil accounts will not necessarily correspond with the district accounts because suspensions and remissions and corrections in the statements are frequently not brought on to the tahsil accounts in the year to which they refer. The figures in the tahsil tables also do not include Land Revenue not on the roll and Miscellaneous Land Revenue.

(b) Excludes Rs. 67,297 on account of remissions.

(c) Excludes Rs. 6,654 on account of remissions.

(d) Includes Rs. 32,366 on account of suspended Revenue.

# Mandla, District.

DINDORI TAHSIL.

TABLE No. 19. (b).—Land Revenue and Cesses by Tahsils (a)

(This Table has been compiled from information supplied by the Deputy Commissioner.)

| YEAR.          | Current year's demand according to Kistbandi (Land Revenue on the roll and Cesses). | Total collections during the year. | Total balance. | YEAR.   |
|----------------|---|------------------------------------|----------------|---------|
| 1              | 2   | 3                                  | 4              | 5       |
|                | Rs.   | Rs.                                | Rs.            |         |
| 1905-06 ... .. | 28,366  | 28,366                             | ...            | 1905-06 |
| 1906-07 ... .. | 92,843  | 92,843                             | ...            | 1906-07 |
| 1907-08 ... .. | 28,361  | 3,555                              | { 24,108 A }   | 1907-08 |
| 1908-09 ... .. | L. R. 31,397<br>Cesses 1,822  | 30,827<br>1,808                    | { 1,004 B }    | 1908-09 |
| 1909-10 ... .. | 48,780  | 48,337                             | 210<br>6 }     | 1909-10 |
| 1910-11 ... .. | L. R. 46,140  | 46,140                             | 22 suspended.  | 1910-11 |
| 1911-12 ... .. | 1,35,923  | 1,35,901                           |                | 1911-12 |
| 1912-13 ... .. |   |                                    |                | 1912-13 |
| 1913-14 ... .. |   |                                    |                | 1913-14 |
| 1914-15 ... .. |   |                                    |                | 1914-15 |
| 1915-16 ... .. |   |                                    |                | 1915-16 |
| 1916-17 ... .. |   |                                    |                | 1916-17 |
| 1917-18 ... .. |   |                                    |                | 1917-18 |
| 1918-19 ... .. |   |                                    |                | 1918-19 |
| 1919-20 ... .. |   |                                    |                | 1919-20 |
| 1920-21 ... .. |   |                                    |                | 1920-21 |

\* Includes Rs. 17 cesses collected in advance last year.

A.—Remitted.

B.—Suspended.









## Mandla District.

TABLE No. 20--

(This Table has been taken from Imperial

| YEAR.     | RECEIPTS          |  |             |                    |                        |                    |  |
|-----------|-------------------|--|-------------|--------------------|------------------------|--------------------|--|
|           | Imported liquors. | COUNTRY SPIRITS AND FERMENTED LIQUORS. |             |                    |                        |                    |  |
|           |                   | Duty.                                  | Vend. fees. | Outstill receipts. | Total country spirits. | Tari license fees. | Total country spirits and fermented liquors. |
| 1         | 2                 | 3                                      | 4           | 5                  | 6                      | 7                  | 8  |
|           | Rs.               | Rs.                                    | Rs.         | Rs.                | Rs.                    | Rs.                | Rs.  |
| 1891-92   | ...               | ...                                    | ...         | 54,546             | 54,546                 | ..                 | 54,546                                       |
| 1892-93   | ...               | ...                                    | ...         | 54,051             | 54,051                 | ...                | 54,051                                       |
| 1893-94   | ...               | ...                                    | ...         | 50,976             | 50,976                 | ...                | 50,976                                       |
| 1894-95   | ...               | ...                                    | ...         | 58,180             | 58,180                 | ...                | 58,180                                       |
| 1895-96   | ..                | ...                                    | ...         | 47,460             | 47,460                 | ...                | 47,460                                       |
| 1896-97   | ...               | ...                                    | ...         | 21,009             | 21,009                 | ...                | 21,009                                       |
| 1897-98   | ...               | ...                                    | ...         | 14,888             | 14,888                 | ...                | 14,888                                       |
| 1898-99   | ...               | ...                                    | ...         | 27,614             | 27,614                 | ...                | 27,614                                       |
| 1899-1900 | ...               | ...                                    | ...         | 37,495             | 37,495                 | ...                | 37,495                                       |
| 1900-01   | ...               | ...                                    | ...         | 28,671             | 28,671                 | ...                | 28,671                                       |
| 1901-02   | ...               | ...                                    | ...         | 31,868             | 31,868                 | ...                | 31,868                                       |
| 1902-03   | ...               | ...                                    | ...         | 46,220             | 46,220                 | ...                | 46,220                                       |
| 1903-04   | ...               | ...                                    | ...         | 59,684             | 59,684                 | ...                | 59,684                                       |
| 1904-05   | ...               | 50                                     | ...         | 70,556             | 70,556                 | ...                | 70,556                                       |
| 1905-06   | ...               | 181                                    | ...         | 63,899             | 63,899                 | ...                | 63,899                                       |
| 1906-07   | ...               | 188                                    | ...         | 96,411             | 96,411                 | ...                | 96,411                                       |

(a) Excludes Zaminadats

## Excise (a).

Form I attached to Excise Administration Reports.

FROM :—

| OPIMUM |               |        | GANJA AND BHANG. |               |        | YEAR.     |
|--------|---------------|--------|------------------|---------------|--------|-----------|
| Duty.  | License Fees. | Total. | Duty.            | License fees. | Total. |           |
| 9      | 10            | 11     | 12               | 13            | 14     | 15        |
| Rs.    | Rs.           | Rs.    | Rs.              | Rs.           | Rs.    |           |
| 17,490 | 7,074         | 24,564 | 4,098            | 7,206         | 11,304 | 1891-92   |
| 15,224 | 7,514         | 22,738 | 3,959            | 7,299         | 11,258 | 1892-93   |
| 17,743 | 7,319         | 25,062 | 4,581            | 7,334         | 11,915 | 1893-94   |
| 10,956 | 10,427        | 21,383 | 3,187            | 8,340         | 11,527 | 1894-95   |
| 11,308 | 7,807         | 19,115 | 2,650            | 6,104         | 8,754  | 1895-96   |
| 10,021 | 3,763         | 13,779 | 1,599            | 3,701         | 5,300  | 1896-97   |
| 11,440 | 2,959         | 14,399 | 2,132            | 2,128         | 4,260  | 1897-98   |
| 10,604 | 6,481         | 17,085 | 3,158            | 3,753         | 6,911  | 1898-99   |
| 11,858 | 5,667         | 17,525 | 3,479            | 3,903         | 7,382  | 1899-1900 |
| 13,189 | 5,196         | 18,385 | 3,321            | 3,301         | 6,622  | 1900-01   |
| 10,824 | 4,638         | 15,462 | 4,090            | 2,483         | 6,573  | 1901-02   |
| 11,770 | 7,005         | 18,775 | 4,368            | 4,198         | 8,566  | 1902-03   |
| 12,798 | 8,243         | 21,041 | 5,456            | 3,939         | 9,395  | 1903-04   |
| 15,961 | 8,260         | 24,221 | 6,039            | 4,783         | 10,822 | 1904-05   |
| 19,332 | 10,180        | 29,512 | 6,392            | 5,520         | 11,912 | 1905-06   |
| 32,525 | 10,363        | 32,888 | 8,129            | 6,965         | 15,094 | 1906-07   |

Tobacco and Miscellaneous Revenue.



## Mandla District.

TABLE No. 20—

(This Table has been taken from Imperial

| YEAR.   | RECEIPTS          |  |            |                     |                        |                      |  |
|---------|-------------------|--|------------|---------------------|------------------------|----------------------|--|
|         | Imported liquors. | COUNTRY SPIRITS AND FERMENTED LIQUORS. |            |                     |                        |                      |  |
|         |                   | Duty.                                  | Vend-fees. | Out still receipts. | Total country spirits. | Tariff license fees. | Total country spirits and fermented liquors. |
| 1       | 2                 | 3                                      | 4          | 5                   | 6                      | 7                    | 8  |
|         | Rs.               | Rs.                                    | Rs.        | Rs.                 | Rs.                    | Rs.                  | Rs.  |
| 1907-08 | 75                | ...                                    | ...        | 59,464              | 59,464                 | ...                  | 59,464                                       |
| 1908-09 | 150               | ...                                    | ...        | 1,14,948            | 1,14,948               | ...                  | 1,14,948                                     |
| 1909-10 | 125               | ...                                    | ...        | 1,01,656            | 1,01,656               | ...                  | 1,01,656                                     |
| 1910-11 | 100               | 8,975                                  | 8,975      | 88,284              | 1,00,753               | ...                  | 1,00,753                                     |
| 1911-12 | 125               | 18,149                                 | 15,086     | 78,318              | 1,11,553               | ...                  | 1,11,553                                     |
| 1912-13 | ...               | ...                                    | ...        | ...                 | ...                    | ...                  | ...  |
| 1913-14 | ...               | ...                                    | ...        | ...                 | ...                    | ...                  | ...  |
| 1914-15 | ...               | ...                                    | ...        | ...                 | ...                    | ...                  | ...  |
| 1915-16 | ...               | ...                                    | ...        | ...                 | ...                    | ...                  | ...  |
| 1916-17 | ...               | ...                                    | ...        | ...                 | ...                    | ...                  | ...  |
| 1917-18 | ...               | ...                                    | ...        | ...                 | ...                    | ...                  | ...  |
| 1918-19 | ...               | ...                                    | ...        | ...                 | ...                    | ...                  | ...  |
| 1919-20 | ...               | ...                                    | ...        | ...                 | ...                    | ...                  | ...  |
| 1920-21 | ...               | ...                                    | ...        | ...                 | ...                    | ...                  | ...  |

\*(a) Excludes Zamindari Takoids

**Excise (a).—concl'd.**

Form I attached to Excise Administration Reports.)

FROM:—

| OPIUM. |              |        | GANJA AND BHANG. |               |          | YEAR.   |
|--------|--------------|--------|------------------|---------------|----------|---------|
| Duty   | License fees | Total. | Duty.            | License fees. | Total.   |         |
| 9      | 10           | 11     | 12               | 13            | 14       | 15      |
| Rs.    | Rs.          | Rs.    | Rs.              | Rs.           | Rs.      |         |
| 25,385 | 5,567        | 80,952 | 7,078            | 3,854         | 10,932   | 1907-08 |
| 24,329 | 8,300        | 32,529 | 6,163            | 8,222         | 14,385   | 1908-09 |
| 27,871 | 10,365       | 38,236 | 7,097            | 9,122         | 16,219   | 1909-10 |
| 27,817 | 10,303       | 38,120 | 5,909            | 8,647         | 14,556   | 1910-11 |
| 31,506 | 11,510       | 43,016 | 6,122            | 9,106         | 1,71,593 | 1911-12 |
|        |              |        |                  |               |          | 1912-13 |
|        |              |        |                  |               |          | 1913-14 |
|        |              |        |                  |               |          | 1914-15 |
|        |              |        |                  |               |          | 1915-16 |
|        |              |        |                  |               |          | 1916-17 |
|        |              |        |                  |               |          | 1917-18 |
|        |              |        |                  |               |          | 1918-19 |
|        |              |        |                  |               |          | 1919-20 |
|        |              |        |                  |               |          | 1920-21 |









## Mandla District

TABLE No. 21.—Income-tax.

(This Table has been compiled from information supplied by the Deputy Commissioner).

Deputy Commissioner).

| YEAR.     | (a)<br>Total<br>receipts. | RECEIPTS FROM:—            |  |              |   |            | OBJECTIONS<br>UNDER PART IV.                  |      | YEAR.     |  |                     |
|-----------|---------------------------|----------------------------|--|--------------|---|------------|---|------|-----------|--|---------------------|
|           |                           | Paid by<br>Compan-<br>ies. | OTHER SOURCES, PART IV.                        |              |   | Tax.       | Number<br>of<br>assesses<br>over<br>Rs.2,000. | Tax. |           | Number<br>of<br>assesses<br>under<br>Rs.2,000. | Amount<br>remitted. |
|           |                           |                            | Number<br>of<br>assesses<br>under<br>Rs.2,000. | Tax.         | Number<br>of<br>assesses<br>over<br>Rs.2,000. |            |   |      |           |  |                     |
| 1         | 2                         | 3                          | 4  | 5            | 6   | 7          | 8   | 9    | 10        |  |                     |
|           | Rs.                       | Rs.                        | (b)<br>Number of asses-<br>sces.               |              | (b)<br>Tax.<br>Rs.                            |            |   | Rs.  |           |  |                     |
| 1891-92   | 1,325                     | ...                        | 70   |              | 1,175   |            | 1   | 10   | 1891-92   |  |                     |
| 1892-93   | 1,639                     | ...                        | 92   |              | 1,598   |            | 2   | 36   | 1892-93   |  |                     |
| 1893-94   | 1,572                     | ...                        | 92   |              | 1,542   |            | ...   | 26   | 1893-94   |  |                     |
| 1894-95   | 1,532                     | ...                        | 90   |              | 1,660   |            | 1   | 28   | 1894-95   |  |                     |
| 1895-96   | 1,600                     | ...                        | 105  |              | 1,840   |            | 4   | 45   | 1895-96   |  |                     |
| 1896-97   | 1,749                     | ...                        | 91   | Rs.<br>1,183 | 4   | Rs.<br>427 | 1   | 10   | 1896-97   |  |                     |
| 1897-98   | 1,410                     | ...                        | 74   | 952          | 3   | 375        | 2   | 48   | 1897-98   |  |                     |
| 1898-99   | 1,590                     | ...                        | 86   | 1,075        | 3   | 375        | ...   | ...  | 1898-99   |  |                     |
| 1899-1900 | 1,490                     | ...                        | 77   | 995          | 3   | 375        | 4   | 74   | 1899-1900 |  |                     |
| 1900-01   | 1,476                     | 48                         | 75   | 955          | 3   | 375        | ...   | ...  | 1900-01   |  |                     |
| 1901-02   | 1,502                     | 16                         | 74   | 940          | 3   | 375        | 6   | ...  | 1901-02   |  |                     |
| 1902-03   | 1,318                     | ...                        | 73   | 936          | 3   | 378        | 2   | 50   | 1902-03   |  |                     |
| 1903-04   | 659                       | ...                        | 10   | 263          | 4   | 396        | ...   | ...  | 1903-04   |  |                     |
| 1904-05   | 596                       | ...                        | 10   | 223          | 4   | 298        | ...   | ...  | 1904-05   |  |                     |

(a) The figures in this column show district collections and

(a) The figures in this column show district collections and exclude salaries paid by Government, etc.

(b) For the years 1891-92 to 1895-96 the statement shows the number and amount assessed and for subsequent years number of assesses who paid and the amount collected

# Mandla District.

## TABLE No. 21.—Income-tax—(concluded).

(This Table has been compiled from information supplied by the Deputy Commissioner.)

| YEAR.   | (a)<br>Total<br>receipts. | RECEIPTS FROM :—           |  |       |   |      | OBJECTIONS<br>UNDER PART IV. |                          | YEAR.   |
|---------|---------------------------|----------------------------|--|-------|---|------|------------------------------|--------------------------|---------|
|         |                           | Paid by<br>Compan-<br>ies. | OTHER SOURCES, PART IV.                        |       |   |      | Number<br>filed.             | Amount<br>remit-<br>ted. |         |
|         |                           |                            | Number<br>of<br>assessee<br>under<br>Rs.2,000. | Tax.  | Number<br>of<br>assessee<br>over<br>Rs.2,000. | Tax. |                              |                          |         |
| 1       | 2                         | 3                          | 4  | 5     | 6   | 7    | 8                            | 9                        | 10      |
|         | Rs.                       | Rs.                        |  | Rs.   |   | Rs.  |                              | Rs.                      |         |
| 1905-06 | 980                       | ...                        | 28   | 663   | 3   | 239  | 7                            | 133                      | 1905-06 |
| 1906-07 | 1,139                     | ...                        | 39   | 946   | 2   | 183  | 13                           | ...                      | 1906-07 |
| 1907-08 | 1,168                     | ...                        | 38   | 870   | 4   | 293  | 7                            | ...                      | 1907-08 |
| 1908-09 | 1,153                     | ...                        | 44   | 935   | 4   | 298  | 8                            | 80                       | 1908-09 |
| 1909-10 | 1,104                     | ...                        | 39   | 888   | 4   | 298  | 10                           | 82                       | 1909-10 |
| 1910-11 | 1,077                     | ...                        | 38   | 861   | 4   | 276  | 3                            | 60                       | 1910-11 |
| 1911-12 | 1,343                     | ...                        | 44   | 1,127 | 2   | 216  | 6                            | 47                       | 1911-12 |
| 1912-13 | ...                       | ...                        | ...  | ...   | ...   | ...  | ...                          | ...                      | 1912-13 |
| 1913-14 | ...                       | ...                        | ...  | ...   | ...   | ...  | ...                          | ...                      | 1913-14 |
| 1914-15 | ...                       | ...                        | ...  | ...   | ...   | ...  | ...                          | ...                      | 1914-15 |
| 1915-16 | ...                       | ...                        | ...  | ...   | ...   | ...  | ...                          | ...                      | 1915-16 |
| 1916-17 | ...                       | ...                        | ...  | ...   | ...   | ...  | ...                          | ...                      | 1916-17 |
| 1917-18 | ...                       | ...                        | ...  | ...   | ...   | ...  | ...                          | ...                      | 1917-18 |
| 1918-19 | ...                       | ...                        | ...  | ...   | ...   | ...  | ...                          | ...                      | 1918-19 |
| 1919-20 | ...                       | ...                        | ...  | ...   | ...   | ...  | ...                          | ...                      | 1919-20 |
| 1920-21 | ...                       | ...                        | ...  | ...   | ...   | ...  | ...                          | ...                      | 1920-21 |











## Mandla District.

TABLE No. 22.—General Revenue Statistics.

(This Table has been compiled from the Departmental Annual Reports.)

| YEAR.       | TOTAL RECEIPTS FROM—         |         |         |          |             |          |               | YEAR.     |
|-------------|------------------------------|---------|---------|----------|-------------|----------|---------------|-----------|
|             | Land Revenue (a) and Cesses. | Cesses. | Stamps. | Excise.  | Income-tax. | Forests. | Registration. |           |
| 1           | 2                            | 3       | 4       | 5        | 6           | 7        | 8             | 9         |
|             | Rs.                          | Rs.     | Rs.     | Rs.      | Rs.         | Rs.      | Rs.           |           |
| 1891-92 ... | 1,53,185                     | ...     | 14,242  | 90,936   | 1,235       | 1,57,216 | 664           | 1891-92   |
| 1892-93 ... | 1,59,550                     | ...     | 11,797  | 88,065   | 1,639       | 1,30,235 | 775           | 1892-93   |
| 1893-94 ... | 1,69,167                     | ...     | 13,445  | 87,994   | 1,572       | 93,411   | 948           | 1893-94   |
| 1894-95 ... | 1,64,615                     | ...     | 14,751  | 91,161   | 1,532       | 93,103   | 908           | 1894-95   |
| 1895-96 ... | 1,21,327                     | ...     | 13,840  | 75,375   | 1,690       | 83,770   | 1,194         | 1895-96   |
| 1896-97 ... | 32,535                       | ...     | 12,983  | 40,094   | 1,749       | 61,847   | 1,206         | 1896-97   |
| 1897-98 ... | 1,90,586                     | ...     | 12,697  | 33,550   | 1,410       | 49,573   | 817           | 1897-98   |
| 1898-99 ... | 1,73,785                     | ...     | 16,472  | 51,611   | 1,590       | 55,889   | 1,074         | 1898-99   |
| 1899-1900.  | 69,789                       | ...     | 16,678  | 62,402   | 1,490       | 50,137   | 932           | 1899-1900 |
| 1900-01 ... | 1,78,279                     | ...     | 12,304  | 53,680   | 1,476       | 46,475   | 783           | 1900-01   |
| 1901-02 ... | 1,73,382                     | 8,186   | 14,928  | 53,903   | 1,502       | 97,397   | 708           | 1901-02   |
| 1902-03 ... | 1,73,737                     | 8,316   | 14,144  | 73,561   | 1,315       | 3,05,304 | 727           | 1902-03   |
| 1903-04 ... | 1,77,753                     | 8,209   | 15,964  | 90,119   | 659         | 1,41,828 | 789           | 1903-04   |
| 1904-05 ... | 1,79,538                     | 5,174   | 16,755  | 1,05,649 | 596         | 1,34,594 | 1,008         | 1904-05   |
| 1905-06 ... | 1,84,935                     | 5,997   | 16,249  | 1,05,005 | 930         | 1,26,335 | 902           | 1905-06   |
| 1906-07 ... | 1,85,174                     | 5,997   | 19,244  | 1,44,651 | 1,139       | 1,45,700 | 1,049         | 1906-07   |
| 1907-08 ... | 55,538                       | 2,452   | 22,441  | 1,02,764 | 1,415       | 52,026   | 1,194         | 1907-08   |
| 1908-09 ... | 2,44,209                     | 11,592  | 23,519  | 1,63,181 | 1,258       | 1,22,750 | 1,179         | 1908-09   |

(a) Includes Land Revenue not on the roll and Miscellaneous Land Revenue.

## Mandla District.

**TABLE No. 22.—General Revenue Statistics—(concluded).**

(This Table has been compiled from the Departmental Annual Reports.)

[illegible]











## Mandla District.

TABLE No. 23.—Income and Expendi  
(This Table has been taken from Statements

| YEAR.            | INCOME.      |                                     |                     |                       |          |   |                 |                 |
|------------------|--------------|-------------------------------------|---------------------|-----------------------|----------|---|-----------------|-----------------|
|                  | Local rates. | Receipts under Cattle Trespass Act. | Education receipts. | Rents on Nazul lands. | Ferries. | Contributions from Provincial Revenues. | Other receipts. | Total receipts. |
| 1                | 2            | 3                                   | 4                   | 5                     | 6        | 7                                       | 8               | 9               |
|                  | Rs.          | Rs.                                 | Rs.                 | Rs.                   | Rs.      | Rs.                                     | Rs.             | Rs.             |
| 1891-92 ... ..   | 3,419        | 8,006                               | ...                 | 1,142                 | 3,861    | 301                                     | 4,456           | 21,185          |
| 1892-93 ... ..   | 4,189        | 8,080                               | ...                 | 297                   | 2,829    | 1,050                                   | 2,726           | 19,171          |
| 1893-94 ... ..   | 4,003        | 8,899                               | ...                 | 440                   | 7,711    | 3,856                                   | 3,711           | 28,620          |
| 1894-95 ... ..   | 4,186        | 9,107                               | 232                 | 694                   | 3,995    | 1,500                                   | 2,465           | 22,179          |
| 1895-96 ... ..   | 4,486        | 8,443                               | 11                  | 360                   | 4,446    | 2,520                                   | 3,371           | 23,637          |
| 1896-97 ... ..   | 2,888        | 6,508                               | ...                 | 418                   | 2,111    | 5,000                                   | 9,213           | 26,138          |
| 1897-98 ... ..   | 3,184        | 6,879                               | ...                 | 194                   | 3,699    | 5,000                                   | 5,919           | 24,876          |
| 1898-99 ... ..   | 4,980        | 7,018                               | ...                 | 481                   | 5,054    | 4,290                                   | 5,232           | 27,055          |
| 1899-1900 ... .. | 3,599        | 5,728                               | ...                 | 306                   | 3,099    | 5,000                                   | 4,701           | 22,433          |
| 1900-01 ... ..   | 2,803        | 5,423                               | 12                  | 334                   | 2,205    | 5,000                                   | 2,901           | 18,683          |
| 1901-02 ... ..   | 5,184        | 5,135                               | ...                 | 223                   | 3,810    | 5,000                                   | 3,120           | 22,472          |
| 1902-03 ... ..   | 5,171        | 6,614                               | 6                   | 757                   | 4,082    | 10,800                                  | 979             | 28,409          |
| 1903-04 ... ..   | 4,797        | 6,253                               | 158                 | 255                   | 2,963    | 9,545                                   | 1,885           | 26,856          |
| 1904-05 ... ..   | 5,210        | 7,779                               | 32                  | 545                   | 5,208    | 10,590                                  | 862             | 30,226          |
| 1905-06 ... ..   | 10,514       | 8,637                               | 65                  | 409                   | 4,234    | 22,241                                  | 843             | 46,943          |
| 1906-07 ... ..   | 8,834        | 8,377                               | 237                 | 336                   | 3,406    | 22,800                                  | 843             | 44,733          |
| 1907-08 ... ..   | 8,252        | 15,073                              | 240                 | 393                   | 4,329    | 23,100                                  | 666             | 52,053          |
| 1908-09 ... ..   | 11,691       | 10,003                              | 116                 | 1,851                 | 1,619    | 27,300                                  | 1,027           | 53,607          |

ture from District Funds.

II and III attached to the District Council Reports.)

| EXPENDITURE.   |                       |            |                  |              |                     |                                     |                    |                    | YEAR.     |
|----------------|-----------------------|------------|------------------|--------------|---------------------|-------------------------------------|--------------------|--------------------|-----------|
| Establishment. | Cattle pound charges. | Education. | Medical charges. | Civil works. | Veterinary charges. | Contributions for General purposes. | Other expenditure. | Total expenditure. |           |
| 10             | 11                    | 12         | 13               | 14           | 15                  | 16                                  | 17                 | 18                 | 19        |
| Rs.            | Rs.                   | Rs.        | Rs.              | Rs.          | Rs.                 | Rs.                                 | Rs.                | Rs.                |           |
| 785            | 2,648                 | 252        | 1,988            | 3,730        | ...                 | 3,180                               | 4,378              | 16,961             | 1891-92   |
| 786            | 2,509                 | 336        | 2,123            | 3,398        | ...                 | 9,880                               | 3,058              | 22,090             | 1892-93   |
| 833            | 3,447                 | 1,391      | 2,173            | 4,720        | ...                 | 4,260                               | 3,929              | 20,753             | 1893-94   |
| 1,024          | 3,032                 | 3,304      | 2,319            | 3,568        | ...                 | 3,180                               | 2,545              | 18,972             | 1894-95   |
| 1,017          | 3,081                 | 3,067      | 2,261            | 6,341        | ...                 | 7,260                               | 3,943              | 26,970             | 1895-96   |
| 890            | 2,717                 | 3,194      | 4,770            | 1,491        | ...                 | ...                                 | (a) 32,510         | 45,572             | 1896-97   |
| 879            | 2,792                 | 2,854      | 3,563            | 3,586        | ...                 | ...                                 | 5,538              | 19,212             | 1897-98   |
| 941            | 2,981                 | 2,474      | 4,079            | 3,050        | 37                  | ...                                 | 5,341              | 18,903             | 1898-99   |
| 1,097          | 3,077                 | 2,740      | 3,361            | 6,065        | 951                 | ...                                 | 3,303              | 20,594             | 1899-1900 |
| 1,124          | 2,747                 | 3,455      | 3,789            | 4,494        | 1,035               | ...                                 | 2,563              | 19,207             | 1900-01   |
| 1,093          | 3,403                 | 3,453      | 3,076            | 5,614        | 986                 | ...                                 | 2,733              | 20,358             | 1901-02   |
| 1,108          | 3,314                 | 7,248      | 4,253            | 10,151       | 916                 | ...                                 | 1,612              | 28,501             | 1902-03   |
| 1,133          | 3,106                 | 5,156      | 4,611            | 14,429       | 1,648               | ...                                 | 641                | 30,724             | 1903-04   |
| 1,285          | 3,099                 | 5,809      | 5,464            | 13,512       | 1,551               | ...                                 | 747                | 31,467             | 1904-05   |
| 1,545          | 3,470                 | 18,709     | 4,629            | 6,931        | 1,455               | ...                                 | 2,786              | 39,525             | 1905-06   |
| 1,524          | 3,059                 | 16,503     | 3,428            | 4,472        | 1,600               | ...                                 | 2,446              | 38,031             | 1906-07   |
| 1,655          | 3,418                 | 15,236     | 3,728            | 21,578       | 2,463               | ...                                 | 1,975              | 50,053             | 1907-08   |
| 1,933          | 3,611                 | 18,241     | 3,913            | 38,683       | 2,857               | ...                                 | 6,708              | 69,946             | 1908-09   |

## Mandla District.

TABLE No. 23.—Income and Expendi-  
(This Table has been taken from Statements

| YEAR.   |     |     | INCOME.      |                                     |                     |                       |          |   |                 |
|---------|-----|-----|--------------|-------------------------------------|---------------------|-----------------------|----------|---|-----------------|
|         |     |     | Local rates. | Receipts under Cattle Trespass Act. | Education receipts. | Rents on Nazul lands. | Ferries. | Contributions from Provincial Revenues. | Other receipts. |
| 1       |     |     | 2            | 3                                   | 4                   | 5                     | 6        | 7                                       | 8               |
|         |     |     | Rs.          | Rs.                                 | Rs.                 | Rs.                   | Rs.      | Rs.                                     | Rs.             |
| 1909-10 | ... | ... | 19,085       | 9,325                               | 66                  | 307                   | 7,901    | 27,300                                  | 1,095           |
| 1910-11 | ... | ... | 14,851       | 8,960                               | 308                 | 583                   | 3,366    | 27,800                                  | 2,107           |
| 1911-12 | ... | ... | 15,791       | 10,792                              | 10                  | 275                   | 3,260    | 27,800                                  | 5,296           |
| 1912-13 | ... | ... |              |                                     |                     |                       |          |   |                 |
| 1913-14 | ... | ... |              |                                     |                     |                       |          |   |                 |
| 1914-15 | ... | ... |              |                                     |                     |                       |          |   |                 |
| 1915-16 | ... | ... |              |                                     |                     |                       |          |   |                 |
| 1916-17 | ... | ... |              |                                     |                     |                       |          |   |                 |
| 1917-18 | ... | ... |              |                                     |                     |                       |          |   |                 |
| 1918-19 | ... | ... |              |                                     |                     |                       |          |   |                 |
| 1919-20 | ... | ... |              |                                     |                     |                       |          |   |                 |
| 1920-21 | ... | ... |              |                                     |                     |                       |          |   |                 |













# Mandla District.

## MANDLA MUNICIPALITY.

TABLE No. 24.—Income and  
(This Table has been taken from Statements

| YEAR.         | INCOME. |            |             |              |         |                               |        |                              |  |                 |                 |                         |                      |          |
|---------------|---------|------------|-------------|--------------|---------|-------------------------------|--------|------------------------------|--|-----------------|-----------------|-------------------------|----------------------|----------|
|               | Octroi. | House tax. | Water rate. | Conservancy. | Pounds. | Markets and slaughter-houses. | Loans. | Total (on roads and ferries) | Rents of lands, houses, sarais, Dak Bungalows, &c. | Other receipts. | Total receipts. | General administration. | Collection of taxes. | Refunds. |
| 1             | 2       | 3          | 4           | 5            | 6       | 7                             | 8      | 9                            | 10   | 11              | 12              | 13                      | 14                   | 15       |
|               | Rs.     | Rs.        | Rs.         | Rs.          | Rs.     | Rs.                           | Rs.    | Rs.                          | Rs.  | Rs.             | Rs.             | Rs.                     | Rs.                  | Rs.      |
| 1891-92 ...   | ...     | 1,403      | ...         | 1,018        | 810     | ...                           | ...    | 2,183                        | ...  | 2,048           | 7,412           | 366                     | 40                   | ...      |
| 1892-93 ...   | ...     | 992        | ...         | 781          | 848     | ...                           | ...    | 3,248                        | 262  | (a) 3,986       | 10,112          | 366                     | 50                   | ...      |
| 1893-94 ...   | ...     | 1,909      | ...         | 1,253        | 984     | ...                           | ...    | 2,562                        | 211  | 2,342           | 9,261           | 405                     | 14                   | ...      |
| 1894-95 ...   | ...     | 1,528      | ...         | 1,147        | 1,068   | ...                           | ...    | 2,616                        | 708  | 581             | 7,638           | 547                     | 288                  | ...      |
| 1895-96 ...   | ...     | 1,592      | ...         | 1,210        | 901     | ...                           | ...    | 2,441                        | 413  | 764             | 7,311           | 390                     | 146                  | ...      |
| 1896-97 ...   | ...     | 1,315      | ...         | 913          | 601     | ...                           | ...    | 1,231                        | 543  | 309             | 4,912           | 6                       | 135                  | ...      |
| 1897-98 ...   | ...     | 1,407      | ...         | 989          | 706     | ...                           | ...    | 2,195                        | 897  | 1,618           | 7,362           | ...                     | 188                  | ...      |
| 1898-99 ...   | ...     | 1,524      | ...         | 939          | 656     | ...                           | ...    | 2,522                        | 896  | 785             | 7,342           | 555                     | 205                  | ...      |
| 1899-1900 ... | ...     | 1,491      | ...         | 899          | 535     | ...                           | ...    | 2,061                        | 648  | 890             | 6,524           | 522                     | 225                  | ...      |
| 1900-01 ...   | ...     | 1,612      | ...         | 874          | 478     | ...                           | ...    | 1,527                        | 788  | 931             | 6,205           | 773                     | 214                  | ...      |
| 1901-02 ...   | ...     | 1,676      | ...         | 947          | 555     | ...                           | ...    | 2,260                        | 587  | 1,099           | 7,074           | 613                     | 227                  | ...      |
| 1902-03 ...   | ...     | 1,622      | ...         | 886          | 499     | 598                           | ...    | 2,734                        | 1,369  | 793             | 8,491           | 626                     | 209                  | ...      |
| 1903-04 ...   | ...     | 1,698      | ...         | 959          | 516     | 717                           | ...    | 2,355                        | 788  | 370             | 7,403           | 728                     | 211                  | ...      |
| 1904-05 ...   | ...     | 1,644      | ...         | 1,026        | 748     | 794                           | ...    | 2,564                        | 2,147  | 862             | 9,785           | 691                     | 244                  | ...      |
| 1905-06 ...   | ...     | 1,652      | ...         | 1,096        | 692     | 755                           | ...    | 2,473                        | 697  | 2,271           | 9,641           | 484                     | 309                  | 11       |
| 1906-07 ...   | ...     | 2,187      | ...         | 1,747        | 921     | 783                           | ...    | 3,098                        | 1,487  | 452             | 10,620          | 819                     | 229                  | ...      |
| 1907-08 ...   | ...     | 1,983      | ...         | 1,609        | 1,015   | 856                           | ...    | 2,477                        | 1,182  | 961             | 10,083          | 913                     | 265                  | ...      |
| 1908-09 ...   | ...     | 1,909      | ...         | 1,486        | 829     | 719                           | ...    | 5,840                        | 1,183  | 1,480           | 13,448          | 1,435                   | 290                  | 2,920    |
| 1909-10 ...   | ...     | 2,392      | ...         | 1,644        | 920     | 787                           | ...    | 5,224                        | 1,236  | 893             | 13,095          | 1,640                   | 393                  | 2,497    |
| 1910-11 ...   | ...     | 2,932      | ...         | 1,804        | 1,678   | 917                           | ...    | 7,350                        | 1,364  | 3,202           | 19,247          | 1,783                   | 267                  | 1,407    |
| 1911-12 ...   | ...     | 2,866      | ...         | 1,655        | 1,846   | 730                           | ...    | 7,298                        | 1,765  | 4,884           | 21,064          | 2,054                   | 281                  | 1,600    |
| 1912-13 ...   |         |            |             |              |         |                               |        |                              |  |                 |                 |                         |                      |          |
| 1913-14 ...   |         |            |             |              |         |                               |        |                              |  |                 |                 |                         |                      |          |
| 1914-15 ...   |         |            |             |              |         |                               |        |                              |  |                 |                 |                         |                      |          |
| 1915-16 ...   |         |            |             |              |         |                               |        |                              |  |                 |                 |                         |                      |          |
| 1916-17 ...   |         |            |             |              |         |                               |        |                              |  |                 |                 |                         |                      |          |
| 1917-18 ...   |         |            |             |              |         |                               |        |                              |  |                 |                 |                         |                      |          |
| 1918-19 ...   |         |            |             |              |         |                               |        |                              |  |                 |                 |                         |                      |          |
| 1919-20 ...   |         |            |             |              |         |                               |        |                              |  |                 |                 |                         |                      |          |
| 1920-21 ...   |         |            |             |              |         |                               |        |                              |  |                 |                 |                         |                      |          |

(a) Includes Rs. 1,509 on account of Grants and Contributions from Government for General purposes.













# Mandla District.

## TABLE No. 25.—Education—Literacy (with figures of Religion).

(This Table has been compiled from Census Imperial Table VIII.)

| Religion.     | POPULATION. |         |          | LITERATE. |        |          | PERCENTAGE OF LITERATE<br>ON TOTAL POPULATION. |        |          |
|---------------|-------------|---------|----------|-----------|--------|----------|--|--------|----------|
|               | Persons.    | Males.  | Females. | Persons.  | Males. | Females. | Persons.                                       | Males. | Females. |
| 1             | 2           | 3       | 4        | 5         | 6      | 7        | 8  | 9      | 10       |
| Hindu ...     | 155,006     | 77,986  | 77,020   | 6,694     | 6,451  | 243      | 4.32   | 8.27   | 0.52     |
| Animist...    | 242,261     | 118,656 | 123,605  | 428       | 420    | 8        | 0.18   | 0.85   | —        |
| Musalman ...  | 6,842       | 3,329   | 3,013    | 881       | 851    | 30       | 13.89  | 25.57  | 0.10     |
| Christian ... | 871         | 491     | 380      | 277       | 186    | 91       | 31.80  | 37.88  | 23.95    |
| Jain ...      | 730         | 389     | 341      | 202       | 192    | 10       | 27.67  | 49.86  | 2.93     |
| Others ...    | 24          | 21      | 8        | 12        | 12     | ...      | 50.00  | 57.14  | ...      |
| Total ...     | 405,234     | 200,872 | 204,362  | 8,494     | 8,112  | 382      | 2.10   | 4.04   | 0.19     |







## Mandla District.

TABLE No. 26.—Education—

(This Table has been compiled from information supplied.)

| YEAR.         | SECONDARY EDUCATION.  |                           |         | PRIMARY EDUCATION. |                           |         | EXPENDITURE.      |              |       |
|---------------|-----------------------|---------------------------|---------|--------------------|---------------------------|---------|-------------------|--------------|-------|
|               | Schools and Colleges. | SCHOLARS.                 |         | Schools.           | SCHOLARS.                 |         | Provincial funds. | Local funds. | Fees. |
|               |                       | Average daily attendance. |         |                    | Average daily attendance. |         |                   |              |       |
|               |                       | Male.                     | Female. |                    | Male                      | Female. |                   |              |       |
| 1             | 2                     | 3                         | 4       | 5                  | 6                         | 7       | 8                 | 9            | 10    |
|               |                       |                           |         |                    |                           |         | Rs.               | Rs.          | Rs.   |
| 1891-92 ...   | 5                     | 309                       | ...     | 42                 | 825                       | 63      | 5,585             | ...          | 781   |
| 1892-93 ...   | 5                     | 385                       | ...     | 35                 | 626                       | 72      | 4,081             | 180          | 793   |
| 1893-94 ...   | 5                     | 347                       | ...     | 57                 | 1,147                     | 111     | 4,861             | ...          | 965   |
| 1894-95 ...   | 5                     | 845                       | ...     | 55                 | 1,212                     | 116     | 5,105             | 180          | 1,237 |
| 1895-96 ...   | 4                     | 398                       | ...     | 58                 | 1,303                     | 114     | 5,000             | 180          | 1,355 |
| 1896-97 ...   | 5                     | 394                       | ...     | 52                 | 1,068                     | 106     | 7,768             | 159          | 1,010 |
| 1897-98 ...   | 5                     | 297                       | ...     | 52                 | 557                       | 85      | 7,808             | 88           | 806   |
| 1898-99 ...   | 5                     | 305                       | ...     | 61                 | 805                       | 82      | 5,652             | 257          | 911   |
| 1899-1900 ... | 4                     | 259                       | ...     | 54                 | 1,231                     | 83      | 6,880             | 272          | 682   |
| 1900-01 ...   | 4                     | 92                        | ...     | 57                 | 1,212                     | 69      | 7,951             | 85           | 703   |
| 1901-02 ...   | 4                     | 107                       | ...     | 58                 | 1,515                     | 62      | 7,734             | 85           | 1,287 |
| 1902-03 ...   | 4                     | 109                       | ...     | 59                 | 1,804                     | 154     | 9,391             | 85           | 1,389 |
| 1903-04 ...   | 4                     | 345                       | ...     | 56                 | 1,962                     | 152     | 8,142             | 5,986        | 657   |
| 1904-05 ...   | 4                     | 403                       | ...     | 57                 | 2,250                     | 178     | 9,342             | 6,036        | 769   |
| 1905-06 ...   | 5                     | 492                       | ...     | 56                 | 2,188                     | 188     | 24,078            | 285          | 1,567 |
| 1906-07 ...   | 6                     | 523                       | ...     | 59                 | 2,692                     | 253     | 31,754            | 1,563        | 494   |
| 1907-08 ...   | 5                     | 494                       | ...     | 61                 | 2,227                     | 256     | 27,888            | 625          | 1,467 |
| 1908-09 ...   | 7                     | 722                       | ...     | 61                 | 2,718                     | 258     | 32,225            | 4,993        | 1,282 |